

AGENDA

for the Board of Trustees of the Town of Fairplay, Colorado

Monday, July 17, 2017 at 6:00 p.m. at the Fairplay Town Hall Meeting Room

901 Main Street, Fairplay, Colorado

- I. 6:00 P.M. - Site Visits at 255 U S Hwy 285 and 299 U S Hwy 285**
- II. CALL TO ORDER WORK SESSION @ 6:30 P.M.**
 - A. Greg Winkler Presentation Regarding DOLA's Best and Brightest Intern Program**
- III. CALL TO ORDER REGULAR MEETING @ 7:00 P.M.**
- IV. PLEDGE OF ALLEGIANCE**
- V. ROLL CALL**
- VI. APPROVAL OF AGENDA**
- VII. CONSENT AGENDA** *(The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public or the Board Members may ask that an item be removed from the Consent Agenda for individual consideration.)*
 - A. APPROVAL OF EXPENDITURES** – Approval of bills of various Town Funds in the amount of \$92,032.16
- VIII. CITIZEN COMMENTS**
- IX. PUBLIC HEARINGS**
 - A. Should the Board Approve Adoption of Resolution No. 16, series of 2017, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, GRANTING APPROVAL OF THE APPLICATION FOR A SPECIAL USE PERMIT FOR RICHARD M CARROLL."?**
 - B. Should the Board Approve Adoption of Resolution No. 17, series of 2017, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, GRANTING APPROVAL OF THE APPLICATION FOR A SPECIAL USE PERMIT FOR SOUTH PARK TRUE VALUE."?**
- X. UNFINISHED BUSINESS**
 - A. Other Discussion Items**
- XI. NEW BUSINESS**
 - A. Discussion Regarding Donation to James Dean's Run/Fundraiser**
 - B. Other New Business**
- XII. MAYOR AND TRUSTEE REPORTS**
- XIII. STAFF AND COMMITTEE REPORTS**
- XIV. ADJOURNMENT**

Upcoming Meetings/Important Dates:

South Park Throw Down (3 rd Annual)	July 22, 2017
TGIFairplay Free Concert on 5 th Street w/ Ronnie Raygun & the Big 80s Band	July 28, 2017 @ 6 p.m.
Burro Days (69 th Annual)	July 28 – 30, 2017
Silverheels 100 Endurance Run	August 5 – 6, 2017
Board of Trustees Meeting	August 7, 2017 @ 7p.m.

This Agenda May Be Amended.

Posted at Fairplay Town Hall, Fairplay Public Library, Fairplay Post Office, and Town of Fairplay Website on Thursday, July 13, 2017

Fairplay Wearable Art Fest
Living History Days at the South Park City Museum
Ed Snell Memorial Run/Walk – 10K Charity Fundraiser
Board of Trustees Meeting
TGIFairplay Free Concert on Front Street w/ Hazel Miller Band w/free peaches & ice cream
South Park Arts Celebration & Plein Air Festival

August 12 – 13, 2017
August 12 – 13, 2017
August 19, 2017
August 21, 2017 @ 7p.m.
August 25, 2017 @ 6p.m.
September 5 – 9, 2017

This Agenda May Be Amended.

Posted at Fairplay Town Hall, Fairplay Public Library, Fairplay Post Office, and Town of Fairplay Website on Thursday, July 13, 2017



MEMORANDUM

TO: Mayor and Board of Trustees

FROM: Tina Darrah, Town Administrator/Clerk

RE: 6:30 PM Work Session Item – Greg Winkler Presentation Regarding DOLA’s Best and Brightest Intern Program

DATE: July 13, 2017

Mr. Winkler has requested time on your agenda to discuss the possibility of the Town becoming part of DOLA’s Best and Brightest Internship Program. I have included the program materials for your information.

If the Board decides that this is something they would like to pursue, I will work with Greg on the application materials and we will need to include it in our budget for 2018.



COLORADO

Department of Local Affairs

Division of Local Government



**School of
Public Affairs**

UNIVERSITY OF
COLORADO DENVER



The Cathy Shipley “BEST and BRIGHTEST” INTERNSHIP PROGRAM

Grant Program Purpose

This two-year management internship program places Master's Degree students in small and/or rural governmental jurisdictions in Colorado. The Department of Local Affairs (DOLA) in partnership with the University of Colorado Denver's Center for New Directions in Politics and Public Policy, School of Public Affairs and Adams State University, facilitates placement of selected students with the following objectives:

- To provide a cost effective way to help support the increasing administrative needs of small and/or rural jurisdictions in Colorado
- To provide a unique opportunity for students to complete their graduate degree while, at the same time, gaining invaluable learning experiences
- To develop potential local government managers
- To provide a way for DOLA to support small and/or rural jurisdictions in meeting their need for administrative staff in the most cost effective way possible.

Funding

Ten governmental jurisdictions are identified by the DOLA Regional Managers each year to participate in the program

DOLA provides a portion of the funding from the Energy and Mineral Impact Program and administers the program.

Eligibility

DOLA Regional Managers identify potential jurisdictions and work with local managers to determine possible participation. Each jurisdiction will determine its own job requirements for an intern. Local government managers considered for the program must develop a work plan and job description for the proposed intern as well as a mentorship plan throughout their time in the local government. It is understood the student accepting a position may have work responsibilities that may range from public works, to helping prepare the annual budget and other activities that will help them focus on professional development in a municipal organization. Generally, during the final 6 months of the internship, some students will complete their master's project, tailoring it to a specific problem, issue or need identified with help of the jurisdiction.

Students selected as interns will have unique learning opportunities as they are exposed to the myriad public administrative requirements typical of nearly all small and/or rural jurisdictions. As a result of this real working environment, their graduate academic program will no longer be solely a theoretical learning experience. Upon completion of the two-year program, a student will have completed all of the requirements for the master's degree in Public Administration or Political Science with emphasis in politics and public policy while, at the same time, having gained two years of invaluable applied experiences.

Grant requirements

Participating towns and counties will be provided with a full time (40 hours per week) general resource person for two years. Each jurisdiction will match DOLA's award of \$20,000 with \$20,000 toward each student's annual salary and benefit package. The total grant award would equal \$42,000, with the local government match totaling \$40,000. Students who are accepted into the program will complete or will have completed a master's degree in Public Administration or Political Science with emphasis in politics and public policy. Students will receive an annual salary and benefits package totaling \$40,000.

In addition to the salary and benefits costs, DOLA will include \$2,000 in each contract for training for the intern. These funds can be spent on various conferences, workshops or other local government approved training opportunities.

Application process

Requirements of participating jurisdictions:

- Applicant jurisdictions must submit a general description of the jurisdiction, as well as tentative two-year work and mentoring plans for the intern to their Regional Manager.
- The two-year work plan should describe potential special projects to be assigned to the intern as well as daily duties. The mentoring plan should also identify which staff person will have primary responsibility for supervising the intern throughout the program as well as how the intern will be mentored. Note: It is anticipated that the manager/administrator will be the mentor.
- It is expected that the interns will attend commission or council meetings as well as other designated meetings as part of their regular job description, and be encouraged to attend workshops and conferences that will enhance their ability to better serve the jurisdiction.
- The designated Regional Manager from DOLA will be responsible for the final selection of participating jurisdictions and will also serve in a liaison and supportive role with the selected jurisdictions and interns.
- Each jurisdiction will be required to sign a contract with DOLA formalizing its commitment to the internship program.

Requirements of Intern Candidates -

- Government experience or specific undergraduate major is not required.
- Individuals accepted into the internship program will be expected to either take a minimum of five courses each year through the Center for New Directions Master's Program, Adam's State University's Masters in Arts Program in Public Administration,

or will be graduating with a Masters' Degree from the School of Public Affairs. If the student is enrolled in the Center for New Directions, the final two semesters of the internship will be primarily devoted to completing the 3-6 credit hours of the master's project, which will address a specific issue, problem or need in the jurisdiction. Students are eligible for federal financial aid through the University once they are formally admitted into the program.

- Each intern's academic program will be coordinated and monitored through the Center for New Directions, the School of Public Affairs and Adams State University. Each intern will be required to sign a Memorandum of Understanding with the university formalizing his/her commitment to the internship and the master's degree program.

Application deadline

Mentoring plans are due to the Regional Manager by July 31st each year. The program year begins January 1st of the following year, unless specific requests for a later start date are requested and approved.

Award process

The final selection of an intern will be determined solely by the jurisdiction. All intern candidates from the initial pool of applicants will be given the general information and tentative work plan provided by each participating town or county. Candidates will be encouraged to apply to more than one jurisdiction where they would like to be considered for selection. It is expected that the participating jurisdictions will be scattered throughout the state. Interviews will be held at designated locations.

Program contact information

For more information about participating as a host jurisdiction, contact your DOLA Regional Manager

Program Manager
Christy Doon
Department of Local Affairs
Box 1660
Alamosa, CO 81011
Christy.doon@state.co.us
719-580-1313



MEMORANDUM

TO: Mayor and Board of Trustees

FROM: Kim Wittbrodt, Treasurer

RE: Staff Report

DATE: 7/12/2017

Agenda Item: Bills

Attached is the list of invoices paid through July 12, 2017.

Total Expenditures: \$92,032.16

Upon motion to approve the consent agenda, the expenditures will be approved.

Attached is a financial statement for the period ending 6/30/2017 for all funds.

Please contact me with any questions.

Report Criteria:

Detail report type printed

Check Issue Date	Check Number	Name	Description	Seq	Invoice Date	Check Amount	GL Account
06/19/2017	12721	Boys & Girls Club	gold rush party	1	06/19/2017	2,500.00	105170
Total 200:						2,500.00	
07/05/2017	12753	Caselle, Inc	Software Support	1	06/01/2017	439.50	105060
07/05/2017	12753		Software Support	2	06/01/2017	219.75	507360
07/05/2017	12753		Software Support	3	06/01/2017	219.75	617360
Total 334:						879.00	
06/27/2017	12734	Cash	postage	1	06/27/2017	7.76	105035
06/27/2017	12734		Petty Cash	2	06/27/2017	34.50	105070
06/27/2017	12734		Petty Cash	3	06/27/2017	46.00	105105
06/27/2017	12734		Petty Cash	4	06/27/2017	2.24	105130
06/27/2017	12734		Petty Cash	5	06/27/2017	1.61	105162
06/27/2017	12734		Petty Cash	6	06/27/2017	9.71	105170
06/27/2017	12734		Petty Cash	7	06/27/2017	1.61	105445
06/27/2017	12734		Petty Cash	8	06/27/2017	36.00	105890
07/05/2017	12775		cash prize for parade	1	07/05/2017	150.00	105171
Total 340:						289.43	
06/27/2017	12735	CIRSA	liability ins	1	06/19/2017	1,000.00	105057
07/05/2017	12756		liability ins	1	07/01/2017	3,694.20	106115
07/05/2017	12756		liability ins	2	07/01/2017	2,462.80	507220
Total 418:						7,157.00	
06/27/2017	12739	Matthew Bender & Co., Inc	officer handbooks	1	06/08/2017	241.36	105426
Total 1348:						241.36	
07/12/2017	12789	Mountain View Waste	2 yd 2 monthly	1	06/30/2017	75.00	617167
Total 1414:						75.00	
07/12/2017	12791	Petrock & Fendel, PC	legal fees	1	07/03/2017	1,188.00	507210
Total 1648:						1,188.00	
06/27/2017	12744	Thompson, Joshua	cell phone reimburse	1	06/26/2017	25.00	105645
06/27/2017	12744		cell phone reimburse	2	06/26/2017	12.50	507320
06/27/2017	12744		cell phone reimburse	3	06/26/2017	12.50	617320
Total 2108:						50.00	
07/05/2017	12768	USABlueBook	fitting	1	06/08/2017	692.15	507103
07/05/2017	12768		hole saw	1	06/21/2017	164.03	507103
07/12/2017	12793		probe	1	07/06/2017	697.47	617130
Total 2176:						1,553.65	
07/06/2017	12780	Utility Notification Center	RTL Transmissions	1	06/30/2017	76.85	507230
07/06/2017	12780		RTL Transmissions	1	06/30/2017	81.20	617340

Check Issue Date	Check Number	Name	Description	Seq	Invoice Date	Check Amount	GL Account
Total 2194:						158.05	
07/05/2017	12769	Verizon Wireless	Police Air Cards	1	07/01/2017	120.03	105455
Total 2212:						120.03	
06/27/2017	12745	Wemer, Claudia	cell phone reimb	1	06/26/2017	50.00	105065
Total 2242:						50.00	
07/05/2017	12770	Xcel Energy	945 quarry road	1	06/14/2017	13.83	507185
07/05/2017	12770		901 main street	1	06/19/2017	206.91	105023
07/05/2017	12770		747 bogue	1	06/19/2017	10.54	105841
07/05/2017	12770		1800 cly road 659	1	06/19/2017	756.90	507390
07/05/2017	12770		chlorinator	1	06/19/2017	91.97	507390
07/05/2017	12770		fairplay sign #1	1	06/19/2017	11.22	105640
07/05/2017	12770		117 silverheels road	1	06/19/2017	11.33	105841
07/05/2017	12770		525 hathaway	1	06/19/2017	124.70	105190
07/05/2017	12770		sanitation	1	06/22/2017	3,773.87	617104
07/05/2017	12770		1190 castello	1	06/23/2017	225.31	507390
07/05/2017	12770		1190 castello	2	06/23/2017	225.31	105650
07/05/2017	12770		157 6th street	3	06/23/2017	134.06	105640
07/05/2017	12770		156 5th street	4	06/23/2017	10.54	105640
07/05/2017	12770		589 platte dr	5	06/23/2017	18.63	105841
07/12/2017	12795		street lights	1	07/03/2017	236.94	105640
Total 2296:						5,852.06	
07/12/2017	12792	True Value	Supplies	1	06/27/2017	234.48	105630
07/12/2017	12792		Supplies	2	06/27/2017	423.17	105170
07/12/2017	12792		Supplies	3	06/27/2017	35.48	617303
07/12/2017	12792		Supplies	4	06/27/2017	19.99	617130
07/12/2017	12792		Supplies	5	06/27/2017	16.98	105027
07/12/2017	12792		Supplies	6	06/27/2017	8.48	105650
07/12/2017	12792		Supplies	7	06/27/2017	4.99	507160
07/12/2017	12792		Supplies	8	06/27/2017	11.45	617155
07/12/2017	12792		Supplies	9	06/27/2017	20.47	105190
07/12/2017	12792		Supplies	10	06/27/2017	49.95	617155
07/12/2017	12792		Supplies	11	06/27/2017	30.57	507103
Total 2405:						856.01	
07/05/2017	12762	KONICA MINOLTA BUSIN	C364E Copier	1	06/17/2017	438.63	105032
Total 2446:						438.63	
06/27/2017	12737	Darrah, Tina	Cell Phone	1	06/26/2017	50.00	105065
Total 2462:						50.00	
07/05/2017	12758	Goldstar Products Inc.	herbicide	1	05/26/2017	4,910.40	617155
Total 2471:						4,910.40	
07/06/2017	12776	Friedrich, Jeni	piip reimbursement	1	07/06/2017	3,214.00	105185

Check Issue Date	Check Number	Name	Description	Seq	Invoice Date	Check Amount	GL Account
Total 2476:						3,214.00	
07/05/2017	12760	Java Moose	candy for parade	1	07/01/2017	126.07	105171
07/05/2017	12760		soap for town hall	2	07/01/2017	11.87	105027
Total 2477:						137.94	
06/21/2017	12728	Salt Licking Goat Clothing	hats	1	06/09/2017	398.00	105170
Total 2500:						398.00	
06/21/2017	12726	Mountain Grown Gardens,	flowers	1	06/20/2017	843.00	105134
Total 2517:						843.00	
07/12/2017	12784	Envision Sign and Graphic	vinyl banners & signs	1	04/25/2017	265.00	105130
07/12/2017	12784		vinyl banners & signs	2	04/25/2017	280.00	105830
07/12/2017	12784		signs	1	06/30/2017	290.00	105830
Total 2528:						835.00	
06/19/2017	12722	Friends of the Fairplay Co	gold rush party	1	06/19/2017	1,000.00	105170
07/12/2017	12785		food for concert	1	07/08/2017	1,828.55	105150
Total 2543:						2,828.55	
07/05/2017	12767	Susan Dunn	artwork & printing	1	06/27/2017	5,142.16	105130
Total 2605:						5,142.16	
07/05/2017	12754	CenturyLink	7198362445	1	06/19/2017	90.06	617320
07/05/2017	12754		acct 719-836-4609 502B	1	06/19/2017	54.28	507320
07/05/2017	12754		7198382622355B	1	06/19/2017	442.55	105065
07/05/2017	12754		alarm line-525 Hathaway	1	06/19/2017	35.70	105190
07/05/2017	12754		acct 82239760	1	06/23/2017	41.05	105065
Total 2614:						663.62	
06/27/2017	12747	Wittbrodt, Kim	cell phone reimb	1	06/26/2017	50.00	105065
Total 2655:						50.00	
06/27/2017	12741	Mead, Vaughn	cell phone reimb	1	06/27/2017	25.00	105645
06/27/2017	12741		cell phone reimb	2	06/27/2017	12.50	507320
06/27/2017	12741		cell phone reimb	3	06/27/2017	12.50	617320
Total 2739:						50.00	
06/27/2017	12738	Kasper, Gerrits	cell phone reimb	1	06/26/2017	50.00	105645
Total 2747:						50.00	
07/05/2017	12757	ghVALLEY.NET	internet service	1	07/01/2017	20.08	105645
07/05/2017	12757		internet service	2	07/01/2017	20.08	105455
07/05/2017	12757		internet service	3	07/01/2017	20.08	105065

Check Issue Date	Check Number	Name	Description	Seq	Invoice Date	Check Amount	GL Account
Total 2753:						60.24	
07/12/2017	12781	Adamson Police Products	gun and scope	1	03/07/2017	1,723.50	105410
Total 2759:						1,723.50	
07/12/2017	12788	Mobile Record Shredders	record shredding	1	07/05/2017	9.00	105030
Total 2793:						9.00	
07/05/2017	12755	Chaffee County Waste	6 yd weekly	1	07/01/2017	100.00	105650
07/05/2017	12755		6 yd weekly	2	07/01/2017	100.00	105650
Total 2801:						200.00	
06/21/2017	12727	Richie Law Enterprises, LL	band for July 4th	1	06/21/2017	1,200.00	105171
Total 2807:						1,200.00	
06/27/2017	12733	Bullock, Julie	cell phone reimburse	1	06/26/2017	50.00	105065
Total 2812:						50.00	
06/27/2017	12736	Colorado Analytical Lab	waste water testing	1	06/23/2017	380.00	617140
Total 2864:						380.00	
07/05/2017	12765	South Park Brewing	beer for concert	1	06/28/2017	610.00	105150
07/06/2017	12777		kegs for 4th of July	1	07/05/2017	840.00	105171
Total 2873:						1,450.00	
07/06/2017	12778	The Phillips Law Offices, L	Legal	1	06/30/2017	2,610.00	105057
Total 2886:						2,610.00	
06/21/2017	12729	Shirley Septic Pumping, In	gold rush	1	06/09/2017	270.00	105170
06/21/2017	12728		marathon port a pots	1	06/09/2017	270.00	105170
Total 2893:						540.00	
06/27/2017	12732	Bramlett, Rebecca	cell phone reimburse	1	06/26/2017	50.00	105455
Total 2896:						50.00	
07/12/2017	12790	Pavement Maintenance Se	recycled asphalt	1	06/27/2017	426.00	105670
Total 2897:						426.00	
07/05/2017	12764	Rise Broadband	internet	1	07/01/2017	94.66	617320
Total 2900:						94.66	
07/05/2017	12759	HASP	water lease	1	07/01/2017	13,671.73	507260

Check Issue Date	Check Number	Name	Description	Seq	Invoice Date	Check Amount	GL Account
Total 2903:						13,671.73	
07/05/2017	12761	Jean Krak	website maintenance	1	06/30/2017	58.50	105130
Total 2945:						58.50	
07/12/2017	12786	Glatfelter Public Practice	sanitation insurance policy	1	06/29/2017	6,935.00	617220
Total 2947:						6,935.00	
07/12/2017	12794	Wagner Rents	motor grader rental	1	06/09/2017	2,128.69	105670
07/12/2017	12794		motor grader rental	2	06/09/2017	2,128.69	617155
Total 2949:						4,257.38	
06/27/2017	12743	Schlunsen, Arthur	cell phone reimburse	1	06/26/2017	50.00	105455
Total 2988:						50.00	
06/27/2017	12746	White, Kathleen	cell phone reimb	1	06/26/2017	25.00	105645
06/27/2017	12746		cell phone reimb	2	06/26/2017	12.50	507320
06/27/2017	12746		cell phone reimb	3	06/26/2017	12.50	617320
Total 3004:						50.00	
06/27/2017	12731	Bramlett, Raymond	cell phone reimburse	1	06/27/2017	25.00	105645
06/27/2017	12731		cell phone reimburse	2	06/27/2017	12.50	507320
06/27/2017	12731		cell phone reimburse	3	06/27/2017	12.50	617320
Total 3005:						50.00	
07/05/2017	12752	Brand Evolutions West	tshirts	1	06/29/2017	431.35	105171
Total 3020:						431.35	
07/12/2017	12783	Bank Midwest	land payment	1	07/01/2017	12,995.09	105895
Total 3086:						12,995.09	
06/21/2017	12723	Cal Cramer Productions LL	training for sound system	1	06/14/2017	595.00	105162
Total 3104:						595.00	
06/21/2017	12730	Tumble Bubbles	water ball pool	1	06/13/2017	350.00	105170
Total 3107:						350.00	
06/21/2017	12724	Jennifer Santangela	restitution	1	06/21/2017	419.24	105340
Total 3108:						419.24	
06/27/2017	12740	McCall, Bobby	piip project	1	06/27/2017	678.00	105185
Total 3109:						678.00	
06/27/2017	12742	Pam Sweet	burro booth refund	1	06/27/2017	250.00	104756

Check Issue Date	Check Number	Name	Description	Seq	Invoice Date	Check Amount	GL Account
Total 3110:						<u>250.00</u>	
07/05/2017	12763	Marsha Simpson	refund burro booth	1	07/01/2017	150.00	104756
Total 3111:						<u>150.00</u>	
07/05/2017	12766	Stephanie & Duane Rice	refund burro booth fees	1	06/28/2017	525.00	104756
Total 3112:						<u>525.00</u>	
07/06/2017	12779	The Taco Life	food for staff - 4th of July	1	07/06/2017	61.50	105171
Total 3113:						<u>61.50</u>	
07/12/2017	12782	Allie Toth	refund burro booth	1	07/12/2017	150.00	104756
Total 3114:						<u>150.00</u>	
07/12/2017	12787	Golf & Sport Solutions	sand for volleyball court	1	07/06/2017	880.08	105830
Total 3115:						<u>880.08</u>	
Grand Totals:						<u><u>92,032.16</u></u>	

Report Criteria:

Detail report type printed

TOWN OF FAIRPLAY
REVENUES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>TAXES</u>					
10-40-05 AD VALOREM TAX	20,836.19	126,416.63	180,708.00	54,291.37	70.0
10-40-10 SPEC. OWNERSHIP TAX	9,060.78	10,331.48	20,000.00	9,668.52	51.7
10-40-30 INTEREST ON PROPERTY TAX	112.58	113.55	1,000.00	886.45	11.4
10-40-40 DELINQUENT TAXES	45.22	47.79	1,000.00	952.21	4.8
10-40-55 50% SHAREBACK OF R&B LEVY	.00	.00	5,600.00	5,600.00	.0
10-40-60 MOTOR VEHICLE REGISTRATION	360.50	1,408.50	3,600.00	2,191.50	39.1
10-40-70 SALES TAX	38,822.09	247,741.13	597,541.00	349,799.87	41.5
10-40-75 SALES TAX - STREETS	12,940.70	62,580.40	199,181.00	116,600.60	41.5
10-40-80 HIGHWAY USER'S TAX	2,483.95	12,926.03	32,963.00	20,036.97	39.2
10-40-85 SEVERANCE TAX	.00	.00	2,500.00	2,500.00	.0
10-40-86 MINERAL LEASE REVENUE	.00	.00	1,000.00	1,000.00	.0
10-40-90 CIGARETTE TAX	211.98	1,099.89	2,200.00	1,100.11	50.0
10-40-96 LODGING TAX	882.00	7,192.00	37,000.00	29,808.00	19.4
TOTAL TAXES	85,755.99	489,857.40	1,084,293.00	594,435.60	45.2
<u>LICENSES</u>					
10-41-10 LIQUOR LICENSES	.00	1,272.50	1,500.00	227.50	84.8
10-41-30 DOG LICENSES	.00	60.00	125.00	65.00	48.0
10-41-32 LIVESTOCK PERMIT	.00	130.00	60.00	(70.00)	216.7
10-41-34 COMMERCIAL FLY FISHING PERMIT	.00	150.00	300.00	150.00	50.0
10-41-40 BUILDING PERMITS	150.00	3,621.75	3,000.00	(621.75)	120.7
10-41-41 SURCHARGE: STREETS	29.50	235.08	225.00	(10.08)	104.5
10-41-42 SURCHARGE: PARKS & REC	29.50	235.09	225.00	(10.09)	104.5
10-41-50 FRANCHISE TAX	.00	18,954.73	50,000.00	31,045.27	37.9
10-41-60 GOLD PANNING PERMITS/DONATION	1,300.00	1,905.00	2,600.00	695.00	73.3
10-41-70 BUSINESS LICENSES	125.00	6,200.00	5,600.00	(600.00)	110.7
10-41-80 SIGN PERMITS	75.00	100.00	400.00	300.00	25.0
10-41-90 EXCAVATION PERMIT	.00	100.00	200.00	100.00	50.0
10-41-92 MECHANICAL PERMIT	.00	100.00	.00	(100.00)	.0
10-41-94 STREET CUT PERMIT	.00	550.00	500.00	(50.00)	110.0
10-41-96 FENCE PERMIT	40.00	80.00	240.00	160.00	33.3
10-41-97 SPECIAL EVENTS PERMIT	350.00	350.00	2,500.00	2,150.00	14.0
10-41-98 RESIDE/REROOF PERMIT	400.00	800.00	1,000.00	200.00	80.0
TOTAL LICENSES	2,499.00	34,844.15	88,475.00	33,630.85	50.9
<u>FEE INCOME</u>					
10-42-75 PLANNING & DEVELOPMENT FEES	150.00	1,775.00	2,000.00	225.00	88.8
10-42-90 COPIES & FAXES	.00	144.25	200.00	55.75	72.1
TOTAL FEE INCOME	150.00	1,919.25	2,200.00	280.75	87.2

TOWN OF FAIRPLAY
REVENUES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>LAW ENFORCEMENT</u>					
10-45-05 TRAFFIC FINES	370.00	10,985.00	24,000.00	13,015.00	45.8
10-45-10 SURCHARGE: POLICE TRAINING	60.00	1,305.00	2,650.00	1,345.00	49.3
10-45-15 COURT COSTS	93.00	734.00	1,600.00	866.00	45.9
10-45-20 DEFAULT FEES	.00	120.00	150.00	30.00	80.0
10-45-30 OTHER FINES	80.00	480.00	1,000.00	520.00	48.0
10-45-80 VIN INSPECTIONS	22.50	82.50	200.00	117.50	41.3
10-45-85 CDOT LEAF GRANT REIMBURSEMENT	.00	3,850.00	3,125.00	(725.00)	123.2
10-45-90 MISCELLANEOUS	35.00	1,604.29	1,000.00	(604.29)	160.4
TOTAL LAW ENFORCEMENT	660.50	19,160.79	33,725.00	14,564.21	56.8
<u>INTEREST INCOME</u>					
10-46-05 INTEREST ON COLOTRUST	.00	.00	157.00	157.00	.0
10-46-30 INTEREST ON CHECKING	368.04	1,369.07	1,331.00	(38.07)	102.9
TOTAL INTEREST INCOME	368.04	1,369.07	1,488.00	118.93	92.0
<u>MISCELLANEOUS INCOME</u>					
10-47-00 MISCELLANEOUS INCOME	.00	969.31	5,000.00	4,030.69	19.4
10-47-10 CEMETERY	150.00	150.00	300.00	150.00	50.0
10-47-38 TOWN CLEAN UP DONATIONS	300.00	300.00	.00	(300.00)	.0
10-47-39 FOURTH OF JULY DONATIONS	240.00	3,760.00	5,000.00	1,240.00	75.2
10-47-49 STREET LIGHTING	867.31	5,312.13	10,800.00	5,487.87	49.2
10-47-50 SUMMER CONCERT SERIES	5,010.00	5,010.00	12,000.00	6,990.00	41.8
10-47-52 REAL COLORADO CHRISTMAS	.00	.00	500.00	500.00	.0
10-47-54 VICTORIAN BALL	.00	.00	5,000.00	5,000.00	.0
10-47-55 BEAD & FIBER SHOW	.00	235.00	3,000.00	2,765.00	7.8
10-47-56 BURRO DAYS	1,610.00	18,555.00	45,000.00	26,445.00	41.2
10-47-57 PEACH FUNDRAISER	.00	.00	2,625.00	2,625.00	.0
10-47-59 BURRO DAYS RETAIL SALES	250.00	250.00	.00	(250.00)	.0
10-47-60 525 HATHAWAY - RENT & UTILITY	100.00	1,083.99	3,500.00	2,416.01	31.0
10-47-70 PLEIN AIR EVENT	200.00	3,765.00	25,000.00	21,235.00	15.1
10-47-82 CAMPING PERMITS/FACILITY USE	.00	20.00	100.00	80.00	20.0
10-47-87 GRANT REVENUE	.00	.00	25,000.00	25,000.00	.0
10-47-90 MISCELLANEOUS REVENUE-EVENTS	11,564.85	11,564.85	3,000.00	(8,564.85)	385.5
10-47-91 TOWN HALL - 901 MAIN	.00	.00	12,397.00	12,397.00	.0
TOTAL MISCELLANEOUS INCOME	20,292.16	50,975.28	158,222.00	107,246.72	32.2
TOTAL FUND REVENUE	109,725.69	598,125.94	1,348,403.00	750,277.06	44.4

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
ADMINISTRATION					
10-50-02 401(A) EMPLOYER MATCH	288.42	1,855.52	3,999.00	2,143.48	46.4
10-50-05 SALARIES -ADMIN./CLERK/TREASUR	9,612.76	57,676.68	124,966.00	67,289.32	46.2
10-50-11 SS/MEDICARE EXPENSE	761.38	4,572.83	9,725.00	5,152.17	47.0
10-50-12 UNEMPLOYMENT EXPENSE	30.04	180.46	381.00	200.54	47.4
10-50-13 EMPLOYEE HEALTH INSURANCE	2,389.56	14,423.77	28,682.00	14,258.23	50.3
10-50-14 WORKER'S COMPENSATION	.00	400.00	400.00	.00	100.0
10-50-15 EDUCATION	262.00	906.57	3,000.00	2,093.43	30.2
10-50-16 ADMIN VEHICLE	276.92	1,661.52	3,600.00	1,938.48	46.2
10-50-20 TOWN HALL EXPENSE	15,496.78	15,496.78	30,994.00	15,497.22	50.0
10-50-23 TOWN HALL EXPENSE - UTILITIES	433.34	3,050.17	7,000.00	3,949.83	43.6
10-50-25 TOWN HALL EXPENSE - BLDG. REP.	250.00	2,162.39	500.00	(1,662.39)	432.5
10-50-27 TOWN HALL EXPENSE - SUPPLIES	10.76	1,136.68	1,200.00	63.32	94.7
10-50-28 TOWN HALL EXPENSE-901 MAIN	3,646.34	13,149.95	7,000.00	(6,149.95)	187.9
10-50-30 OFFICE SUPPLIES	9.00	1,366.64	2,500.00	1,103.36	55.9
10-50-32 EQUIPMENT RENTAL	449.13	2,546.83	5,300.00	2,753.17	48.1
10-50-35 POSTAGE EXPENSE	10.61	251.31	500.00	248.69	50.3
10-50-40 BANK/CREDIT CARD FEES	147.69	734.70	1,300.00	565.30	56.5
10-50-55 BOARD OF TRUSTEE SALARY	120.00	780.00	2,160.00	1,380.00	36.1
10-50-57 TOWN ATTY LEGAL SERVICES	2,670.00	8,265.00	20,000.00	11,735.00	41.3
10-50-60 COMPUTER/SOFTWARE/SUPPORT	539.49	2,736.99	7,000.00	4,263.01	39.1
10-50-65 TELEPHONE/INTERNET	685.78	4,110.29	8,200.00	4,089.71	50.1
10-50-70 MISCELLANEOUS EXPENSE	115.53	1,340.75	1,000.00	(340.75)	134.1
10-50-75 CODIFICATION	.00	.00	2,000.00	2,000.00	.0
10-50-76 ESTIP AGREEMENT	.00	14,213.00	50,000.00	35,787.00	28.4
TOTAL ADMINISTRATION	38,205.53	153,048.83	321,407.00	168,358.17	47.6

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING JUNE 30, 2017

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>COMMUNITY DEVELOPMENT</u>					
10-51-05 PROFESSIONAL FEES	1,131.50	3,157.25	2,000.00	(1,157.25)	157.9
10-51-10 EDUCATION/BENEVOLENCE (BOT)	150.00	1,156.20	5,000.00	3,843.80	23.1
10-51-20 VISITOR CENTER	84.00	217.15	2,000.00	1,782.85	10.9
10-51-30 ADVERTISING AND MARKETING	2.24	4,205.06	12,000.00	7,794.94	35.0
10-51-34 TOWN BEAUTIFICATION	943.00	5,204.26	10,500.00	5,295.74	49.6
10-51-35 TOWN CLEAN UP	8,000.00	9,798.75	6,000.00	(3,798.75)	163.3
10-51-40 DUES AND MEMBERSHIPS	.00	10.00	500.00	490.00	2.0
10-51-50 TGIFAIRPLAY EXPENSE	267.63	3,704.27	17,000.00	13,295.73	21.8
10-51-62 BURRO DAYS	2,459.52	11,237.01	33,000.00	21,762.99	34.1
10-51-64 BEAD AND FIBER SHOW	7.20	458.79	3,000.00	2,541.21	15.3
10-51-70 MISCELLANEOUS EVENTS	11,084.45	11,732.45	10,000.00	(1,732.45)	117.3
10-51-71 FIREWORKS/4TH OF JULY	1,307.24	7,501.79	10,900.00	3,398.21	68.8
10-51-72 PLEIN AIR EVENT	12.94	314.03	22,500.00	22,185.97	1.4
10-51-74 REAL COLORADO CHRISTMAS	.00	10.00	3,000.00	2,990.00	.3
10-51-75 DONATIONS	100.00	100.00	1,500.00	1,400.00	6.7
10-51-82 PEACH FUNDRAISER	.00	.00	2,500.00	2,500.00	.0
10-51-83 VICTORIAN BALL	.00	.00	5,000.00	5,000.00	.0
10-51-85 PROPERTY IMPROVEMENT INCENTIV	678.00	1,304.92	15,000.00	13,695.08	8.7
10-51-90 525 HATHAWAY	2,766.30	7,627.91	8,000.00	372.09	95.4
TOTAL COMMUNITY DEVELOPMENT	28,994.02	67,739.84	169,400.00	101,660.16	40.0
<u>JUDICIAL SYSTEM</u>					
10-53-02 401(A) EMPLOYER MATCH	28.22	194.32	417.00	222.68	46.6
10-53-05 MUNICIPAL JUDGE SALARY	584.68	3,508.09	7,600.00	4,091.91	46.2
10-53-10 COURT CLERK	940.42	5,642.54	12,226.00	6,583.46	46.2
10-53-11 SS/MEDICARE EXPENSE	115.94	695.64	1,517.00	821.36	45.9
10-53-12 UNEMPLOYMENT EXPENSE	4.58	27.48	59.00	31.52	46.6
10-53-13 EMPLOYEE HEALTH INSURANCE	418.57	2,520.23	5,012.00	2,491.77	50.3
10-53-14 WORKER'S COMPENSATION	.00	40.00	40.00	.00	100.0
10-53-20 COURT ATTORNEY	.00	.00	500.00	500.00	.0
10-53-40 OPERATING EXPENSE	.00	324.50	450.00	125.50	72.1
10-53-50 DUES AND MEMBERSHIPS	.00	22.00	150.00	128.00	14.7
TOTAL JUDICIAL SYSTEM	2,092.41	12,974.80	27,971.00	14,996.20	46.4

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PUBLIC SAFETY</u>					
10-54-01 POLICE SALARIES	7,479.60	86,861.92	149,330.00	62,468.08	58.2
10-54-03 EXTRA DUTY PAY-GRANT	.00	3,162.00	3,125.00	(37.00)	101.2
10-54-04 PART TIME OFFICERS	969.00	6,358.00	20,000.00	13,642.00	31.8
10-54-05 PENSION CONTRIBUTION	800.30	6,845.45	15,829.00	8,983.55	43.3
10-54-09 OVERTIME	.00	557.17	.00	(557.17)	.0
10-54-10 UNIFORMS AND ACCESSORIES	.00	1,900.00	3,000.00	1,100.00	63.3
10-54-11 SS/MEDICARE EXPENSE	181.96	2,982.67	3,934.00	951.33	75.8
10-54-12 UNEMPLOYMENT EXPENSE	25.34	290.75	517.00	226.25	56.2
10-54-13 EMPLOYEE HEALTH INSURANCE	3,157.10	26,044.75	58,782.00	32,737.25	44.3
10-54-14 WORKER'S COMPENSATION	.00	7,854.00	6,651.00	(1,203.00)	118.1
10-54-15 GASOLINE	357.86	2,205.65	6,000.00	3,794.35	36.8
10-54-20 VEHICLE MAINTENANCE	.00	3,450.85	6,000.00	2,549.15	57.5
10-54-24 PROFESSIONAL TRAINING EXPENSE	.00	290.00	3,000.00	2,710.00	9.7
10-54-26 IN-SERVICE TRAINING EXPENSE	241.36	607.51	2,000.00	1,392.49	30.4
10-54-28 VEHICLE RENTAL PAYMENT	1,238.42	7,430.52	14,861.00	7,430.48	50.0
10-54-30 RADAR & RADIO MAINTENANCE	.00	.00	500.00	500.00	.0
10-54-45 OPERATING SUPPLIES	72.06	5,793.95	7,000.00	1,206.05	82.8
10-54-50 EQUIPMENT EXPENSE	.00	9.09	3,000.00	2,990.91	.3
10-54-55 TELEPHONE - POLICE LINE	240.11	1,813.91	3,300.00	1,686.09	48.9
10-54-60 MEMBERSHIPS - DUES	150.00	150.00	150.00	.00	100.0
10-54-65 COMPUTER/SOFTWARE/SUPPORT	.00	3,277.38	4,500.00	1,222.62	72.8
10-54-75 INVESTIGATIVE SERVICES	.00	630.00	1,000.00	370.00	63.0
10-54-97 PUBLIC RELATIONS	.00	50.00	1,000.00	950.00	5.0
TOTAL PUBLIC SAFETY	14,913.11	168,365.57	313,479.00	145,113.43	53.7
<u>PUBLIC WORKS</u>					
10-56-01 SALARIES	6,969.28	39,932.80	88,811.00	48,878.20	45.0
10-56-02 401(A) EMPLOYER MATCH	209.11	1,323.14	2,814.00	1,490.86	47.0
10-56-11 SS/MEDICARE EXPENSE	526.25	3,013.44	6,794.00	3,780.56	44.4
10-56-12 UNEMPLOYMENT EXPENSE	20.93	119.90	266.00	146.10	45.1
10-56-13 EMPLOYEE HEALTH INSURANCE	2,768.11	13,423.41	25,533.00	12,109.59	52.6
10-56-14 WORKER'S COMPENSATION	.00	5,218.00	4,015.00	(1,203.00)	130.0
10-56-15 GASOLINE & OIL - STREETS	314.02	1,345.91	5,000.00	3,654.09	26.9
10-56-25 REPAIRS & MAINT - EQUIPMENT	90.49	2,692.54	6,000.00	3,307.46	44.9
10-56-30 TOOLS, MAT'LS, & SUPPLIES	77.70	1,458.73	3,000.00	1,541.27	48.6
10-56-35 EDUCATION & TRAINING	.00	472.36	500.00	27.64	94.5
10-56-40 ELECTRIC STREET LIGHTS & SIGNS	369.06	4,990.58	11,500.00	6,509.42	43.4
10-56-45 TELEPHONE	170.08	902.22	1,500.00	597.78	60.2
10-56-50 MAINTENANCE BUILDING - UTILITY	336.90	3,232.25	6,500.00	3,267.75	49.7
10-56-60 VEHICLE RENTAL PAYMENT	1,391.92	8,351.52	16,703.00	8,351.48	50.0
10-56-70 STREET REPAIRS	9,186.96	15,153.55	140,000.00	124,846.45	10.8
10-56-82 TOWN SHOP BUILDING REPAIRS	.00	255.00	1,000.00	745.00	25.5
TOTAL PUBLIC WORKS	22,430.81	101,865.35	319,936.00	218,050.65	31.9

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PARKS & RECREATION</u>					
10-58-30 TOOLS, MATERIALS, & SUPPLIES	172.27	788.63	3,000.00	2,211.37	28.3
10-58-41 PARKS UTILITIES	31.86	199.26	550.00	350.74	36.2
10-58-42 VAULT RESTROOMS MAINTENANCE	.00	110.57	500.00	389.43	22.1
10-58-50 CEMETERY EXPENSE	.00	.00	500.00	500.00	.0
10-58-80 FAIRPLAY BEACH PROJECT EXPENS	.00	.00	50,500.00	50,500.00	.0
10-58-90 LAND ACQUISITION	1,011.00	43,503.44	.00	(43,503.44)	.0
10-58-95 LAND LEASE PAYMENT	.00	12,995.09	25,990.00	12,994.91	50.0
TOTAL PARKS & RECREATION	1,215.13	57,596.99	81,040.00	23,443.01	71.1
<u>NON-DEPARTMENTAL EXPENDITURE</u>					
10-61-15 LIABILITY INSURANCE	.00	7,528.20	14,777.00	7,248.80	51.0
10-61-17 AUDIT FEES	.00	3,600.00	4,740.00	1,140.00	78.0
10-61-23 TREASURER'S FEES - MILL LEVY	419.85	2,505.83	4,500.00	1,994.17	55.7
10-61-25 PUBLISHING EXPENSE	59.40	259.95	1,500.00	1,240.05	17.3
10-61-30 DUES & MEMBERSHIPS	.00	1,546.00	2,000.00	454.00	77.3
10-61-50 CAPITAL IMPROVEMENTS	.00	.00	75,000.00	75,000.00	.0
TOTAL NON-DEPARTMENTAL EXPEN	479.25	15,439.98	102,517.00	87,077.02	15.1
TOTAL FUND EXPENDITURES	108,330.26	577,051.36	1,385,750.00	758,698.64	43.2
NET REVENUE OVER EXPENDITURES	1,395.43	21,074.58	12,653.00	(8,421.58)	166.6

TOWN OF FAIRPLAY
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 6 MONTHS ENDING JUNE 30, 2017

CONSERVATION TRUST FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>INTERGOVERNMENTAL REVENUES</u>					
20-44-10 COLORADO LOTTERY FUNDS	832.40	1,631.98	3,300.00	1,668.02	49.5
TOTAL INTERGOVERNMENTAL REVE	832.40	1,631.98	3,300.00	1,668.02	49.5
<u>INTEREST INCOME</u>					
20-46-50 INTEREST INCOME SAVINGS	.00	6.27	9.00	2.73	69.7
TOTAL INTEREST INCOME	.00	6.27	9.00	2.73	69.7
TOTAL FUND REVENUE	832.40	1,638.25	3,309.00	1,670.75	49.5

TOWN OF FAIRPLAY
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 6 MONTHS ENDING JUNE 30, 2017

CONSERVATION TRUST FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>OPERATION EXPENSE</u>					
20-73-03 BASEBALL FIELD IMPROVEMENTS	.00	.00	1,000.00	1,000.00	.0
20-73-10 COHEN PARK - IMPROVEMENTS	.00	.00	5,000.00	5,000.00	.0
TOTAL OPERATION EXPENSE	.00	.00	6,000.00	6,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	6,000.00	6,000.00	.0
NET REVENUE OVER EXPENDITURES	832.40	1,638.25	(2,691.00)	(4,329.25)	60.9

TOWN OF FAIRPLAY
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 6 MONTHS ENDING JUNE 30, 2017

INTERNAL SERVICE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>REVENUE</u>					
32-47-20 DEPT RENTAL PAYMENTS	3,558.34	21,350.04	42,700.00	21,349.96	50.0
TOTAL REVENUE	3,558.34	21,350.04	42,700.00	21,349.96	50.0
TOTAL FUND REVENUE	3,558.34	21,350.04	42,700.00	21,349.96	50.0

TOWN OF FAIRPLAY
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 6 MONTHS ENDING JUNE 30, 2017

INTERNAL SERVICE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>DEPARTMENT 75</u>					
32-75-50 DEPRECIATION	.00	.00	3,000.00	3,000.00	.0
TOTAL DEPARTMENT 75	.00	.00	3,000.00	3,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	3,000.00	3,000.00	.0
NET REVENUE OVER EXPENDITURES	3,558.34	21,350.04	39,700.00	18,349.96	53.8

TOWN OF FAIRPLAY
REVENUES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY WATER ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>UTILITY REVENUES</u>					
50-43-05 POTABLE WATER	37,387.30	189,881.46	400,000.00	210,118.54	47.5
50-43-50 LATE CHARGES	445.51	2,410.36	3,000.00	589.64	80.4
50-43-60 LIEN REVENUE	598.74	1,314.33	1,431.00	118.67	91.9
50-43-65 LIEN INTEREST REVENUE	.00	.00	5.00	5.00	.0
50-43-80 WATER FACILITY MAINTENANCE FEE	.00	243.64	500.00	256.36	48.7
TOTAL UTILITY REVENUES	38,431.55	193,849.79	404,936.00	211,086.21	47.9
<u>MISCELLANEOUS INCOME</u>					
50-46-05 WATER METERS, PRV, & PARTS	.00	736.25	1,000.00	263.75	73.6
50-46-10 PENALTY FOR NON-COMPLIANCE	40.00	240.00	480.00	240.00	50.0
50-46-25 INTEREST ON INVESTMENTS	100.57	493.72	220.00	(273.72)	224.4
50-46-45 FEMA PROJECT	.00	.00	375,000.00	375,000.00	.0
50-46-49 FAIRPLAY SANITATION FEES	.00	.00	142,329.00	142,329.00	.0
50-46-50 OTHER WATER REVENUE	.00	22.58	100.00	77.42	22.6
TOTAL MISCELLANEOUS INCOME	140.57	1,492.55	519,129.00	517,636.45	.3
TOTAL FUND REVENUE	38,572.12	195,342.34	924,065.00	728,722.66	21.1

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY WATER ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EMPLOYEE EXPENSES</u>					
50-70-01 SALARIES	7,251.36	42,566.69	93,373.00	50,806.31	45.6
50-70-02 ICMA RC RETIREMENT	217.54	1,389.54	2,976.00	1,586.46	46.7
50-70-11 SS/MEDICARE EXPENSE	551.15	3,236.37	7,198.00	3,961.63	45.0
50-70-12 UNEMPLOYMENT EXPENSE	21.88	128.53	282.00	153.47	45.6
50-70-13 EMPLOYEE HEALTH INSURANCE	2,558.52	13,795.27	26,747.00	12,951.73	51.6
50-70-14 WORKER'S COMPENSATION	.00	812.50	813.00	.50	99.9
50-70-50 EDUCATION - WATER OPERATORS	75.00	1,759.48	3,000.00	1,240.52	58.7
50-70-70 BOT SALARY	40.00	260.00	720.00	460.00	36.1
50-70-80 FSD EMPLOYEE EXPENSES	.00	.00	142,329.00	142,329.00	.0
TOTAL EMPLOYEE EXPENSES	10,716.45	63,948.38	277,438.00	213,489.62	23.1
<u>PLANT & EQUIPMENT</u>					
50-71-03 WATER TREATMENT PLANT	.00	7,184.04	35,000.00	27,815.96	20.5
50-71-20 PUMPHOUSE EXPENSE	.00	.00	500.00	500.00	.0
50-71-30 CHEMICAL EXPENSE	.00	868.87	500.00	(368.87)	173.8
50-71-40 WATER TESTING EXPENSE	.00	115.00	600.00	485.00	19.2
50-71-55 LEAKS AND REPAIRS	11.85	850.75	10,000.00	9,149.25	8.5
50-71-60 TOOLS, & MAINTENANCE SUPPLIES	855.10	1,592.65	2,500.00	907.35	63.7
50-71-70 REPAIR & MAINTAIN EQUIPMENT	.00	391.66	7,000.00	6,608.34	5.6
50-71-80 GASOLINE & OIL	156.62	672.55	2,000.00	1,327.45	33.6
50-71-85 WATER TANKS	14.11	80.46	3,000.00	2,919.54	2.7
50-71-87 VEHICLE RENTAL PAYMENT	696.00	4,176.00	8,352.00	4,176.00	50.0
50-71-90 DITCH MAINTENANCE	.00	.00	1,000.00	1,000.00	.0
50-71-95 FEMA PROJECT	.00	20,227.50	500,000.00	479,772.50	4.1
TOTAL PLANT & EQUIPMENT	1,733.68	36,159.48	570,452.00	534,292.52	6.3
<u>CONTRACTUAL FEES</u>					
50-72-03 ENGINEERING FEES	.00	.00	5,000.00	5,000.00	.0
50-72-10 LEGAL FEES	.00	990.00	5,000.00	4,010.00	19.8
50-72-20 INSURANCE FEES	.00	5,018.80	9,851.00	4,832.20	51.0
50-72-30 MEMBERSHIP DUES	351.25	827.65	1,210.00	382.35	68.4
50-72-40 AUDITOR FEES	.00	2,400.00	3,160.00	760.00	76.0
50-72-60 HASP MEMBERSHIP DUES	.00	1,500.00	.00	(1,500.00)	.0
TOTAL CONTRACTUAL FEES	351.25	10,736.45	24,221.00	13,484.55	44.3

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY WATER ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>OPERATION EXPENSE</u>					
50-73-03 OFFICE EXPENSE	.00	293.32	750.00	456.68	39.1
50-73-10 POSTAGE EXPENSE	147.96	913.77	2,000.00	1,086.23	45.7
50-73-20 TELEPHONE EXPENSE	104.26	580.09	1,500.00	919.91	38.7
50-73-30 PUBLISHING EXPENSE	.00	.00	400.00	400.00	.0
50-73-40 WATER METERS	.00	210.90	1,000.00	789.10	21.1
50-73-50 BANK/CREDIT FEES	126.69	696.60	2,100.00	1,403.40	33.2
50-73-60 COMPUTER/SOFTWARE/SUPPORT	219.75	3,211.65	7,500.00	4,286.35	42.8
50-73-90 SHOP UTILITIES	887.43	7,088.71	20,000.00	12,911.29	35.4
TOTAL OPERATION EXPENSE	1,486.09	12,995.04	35,250.00	22,254.96	36.9
<u>DEBT SERVICE ON REVENUE LOANS</u>					
50-75-02 REVENUE LOAN PAYMENT-PRINCIPA	.00	14,900.00	14,900.00	.00	100.0
50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL	.00	.00	5,459.00	5,459.00	.0
50-75-05 RURAL DEV. LOAN - PRINCIPAL	.00	1,000.00	2,000.00	1,000.00	50.0
50-75-10 REVENUE LOAN PAYMENT-INTEREST	.00	318.80	419.00	100.40	76.0
50-75-13 DEP OF LOCAL AFFAIRS-INTEREST	.00	.00	560.00	560.00	.0
50-75-15 RURAL DEV. LOAN - INTEREST	.00	1,788.37	3,566.00	1,777.83	50.2
TOTAL DEBT SERVICE ON REVENUE	.00	18,006.97	26,904.00	8,897.03	66.9
<u>901 MAIN STREET</u>					
50-80-80 RENT 901 MAIN STREET	.00	.00	12,397.00	12,397.00	.0
TOTAL 901 MAIN STREET	.00	.00	12,397.00	12,397.00	.0
TOTAL FUND EXPENDITURES	14,287.47	141,846.32	946,662.00	804,815.68	15.0
NET REVENUE OVER EXPENDITURES	24,284.65	53,496.02	(22,597.00)	(76,093.02)	236.7

TOWN OF FAIRPLAY
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY SANITATION-GENERAL

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
60-48-05 AD VALOREM TAX	16,070.47	85,079.31	125,716.00	40,636.69	67.7
60-48-10 SO TAX	6,091.74	6,946.05	15,000.00	8,053.95	46.3
60-48-15 DELINQUENT TAX	27.33	41.73	.00	(41.73)	.0
60-48-20 INTEREST	67.12	68.99	.00	(68.99)	.0
TOTAL SOURCE 48	22,256.66	92,136.08	140,716.00	48,579.92	65.5
TOTAL FUND REVENUE	22,256.66	92,136.08	140,716.00	48,579.92	65.5

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY SANITATION-GENERAL

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>DEBT SERVICE</u>					
60-75-02 GO BOND PAYMENT-PRINCIPAL	.00	70,358.78	140,716.00	70,357.22	50.0
TOTAL DEBT SERVICE	.00	70,358.78	140,716.00	70,357.22	50.0
TOTAL FUND EXPENDITURES	.00	70,358.78	140,716.00	70,357.22	50.0
NET REVENUE OVER EXPENDITURES	22,256.66	21,777.30	.00	(21,777.30)	.0

TOWN OF FAIRPLAY
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY SAN ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
WASTEWATER REVENUES					
61-43-05 WASTEWATER USER FEES	56,856.30	341,237.80	684,076.00	342,838.20	49.9
61-43-10 WASTEWATER USER FEES-LIEN COL	881.70	1,461.75	3,274.00	1,812.25	44.7
61-43-20 WASTEWATER USE FEES-LIEN INTER	.00	.00	50.00	50.00	.0
61-43-50 LATE CHARGES	664.00	4,104.00	6,500.00	2,398.00	63.1
TOTAL WASTEWATER REVENUES	58,402.00	346,803.55	693,900.00	347,096.45	50.0
MISCELLANEOUS REVENUE					
61-46-10 INTEREST	1,236.32	6,738.65	7,500.00	761.35	89.9
61-46-20 MISCELLANEOUS REVENUE	.00	.00	2,000.00	2,000.00	.0
TOTAL MISCELLANEOUS REVENUE	1,236.32	6,738.65	9,500.00	2,761.35	70.9
TOTAL FUND REVENUE	59,638.32	353,542.20	703,400.00	349,857.80	50.3

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY SAN ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EMPLOYEE EXPENSES</u>					
61-70-01 SALARIES	8,051.70	47,388.71	103,977.00	56,588.29	45.6
61-70-02 ICMA RC RETIREMENT	181.82	1,175.19	3,119.00	1,943.81	37.7
61-70-11 SS/MEDICARE EXPENSE	609.73	3,587.93	7,924.00	4,336.07	45.3
61-70-12 UNEMPLOYMENT EXPENSE	24.11	141.89	312.00	170.11	45.5
61-70-13 EMPLOYEE HEALTH INSURANCE	2,223.52	11,768.93	22,809.00	11,040.07	51.6
61-70-14 WORKER'S COMPENSATION	.00	3,038.50	3,038.00	(.50)	100.0
61-70-50 EDUCATION - WW OPERATORS	.00	426.19	1,150.00	723.81	37.1
TOTAL EMPLOYEE EXPENSES	11,080.88	67,527.34	142,329.00	74,801.66	47.4
<u>PLANT & EQUIPMENT</u>					
61-71-03 COLLECTION SYSTEM MAINTENANC	.00	374.08	30,000.00	29,625.92	1.3
61-71-04 UTILITIES	5,436.74	30,186.58	50,000.00	19,813.42	60.4
61-71-10 DISCHARGE/PERMITS	.00	.00	3,000.00	3,000.00	.0
61-71-30 CHEMICAL & SUPPLIES EXPENSE	224.55	528.84	2,000.00	1,471.16	26.4
61-71-40 TESTING EXPENSE	810.47	3,561.94	5,000.00	1,438.06	71.2
61-71-50 SLUDGE REMOVAL	.00	4,202.83	60,000.00	55,797.17	7.0
61-71-55 REPAIRS & MAINTENANCE	627.49	12,419.21	25,000.00	12,580.79	49.7
61-71-87 TRASH	75.00	450.00	900.00	450.00	50.0
61-71-80 GASOLINE & OIL	156.63	672.60	1,500.00	827.40	44.8
61-71-85 VEHICLE EXPENSE	232.00	1,392.00	2,784.00	1,392.00	50.0
TOTAL PLANT & EQUIPMENT	7,562.88	53,788.08	180,184.00	126,395.92	29.9
<u>CONTRACTUAL FEES</u>					
61-72-03 ENGINEERING FEES	.00	.00	5,000.00	5,000.00	.0
61-72-10 LEGAL FEES	.00	.00	5,000.00	5,000.00	.0
61-72-20 INSURANCE FEES	.00	.00	7,100.00	7,100.00	.0
61-72-30 MEMBERSHIP DUES	.00	275.00	700.00	425.00	39.3
61-72-40 AUDITOR FEES	.00	3,000.00	4,250.00	1,250.00	70.6
TOTAL CONTRACTUAL FEES	.00	3,275.00	22,050.00	18,775.00	14.9

TOWN OF FAIRPLAY
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2017

FAIRPLAY SAN ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>OPERATION EXPENSE</u>					
61-73-03 OFFICE EXPENSE	.00	812.28	1,000.00	187.72	81.2
61-73-05 MISCELLANEOUS	.00	353.46	500.00	146.54	70.7
61-73-10 POSTAGE EXPENSE	147.97	920.14	2,400.00	1,479.86	38.3
61-73-20 TELEPHONE EXPENSE	232.37	1,110.49	2,100.00	989.51	52.9
61-73-30 PUBLISHING EXPENSE	10.32	10.32	500.00	489.68	2.1
61-73-40 LOCATES	36.25	102.95	500.00	397.05	20.6
61-73-50 BANK/CREDIT CARD FEES	126.89	706.60	1,200.00	493.40	58.9
61-73-60 COMPUTER/SOFTWARE/SUPPORT	219.75	1,318.50	4,000.00	2,681.50	33.0
61-73-70 TREASURER FEES	484.95	2,532.82	5,000.00	2,467.18	50.7
61-73-90 CONTINGENCY	.00	.00	24,000.00	24,000.00	.0
TOTAL OPERATION EXPENSE	1,258.30	7,867.56	41,200.00	33,332.44	19.1
<u>DEBT SERVICE</u>					
61-75-02 REVENUE BOND-INTEREST	76,418.75	76,418.75	152,838.00	76,419.25	50.0
61-75-04 REVENUE BOND-PRINCIPAL	.00	.00	120,000.00	120,000.00	.0
TOTAL DEBT SERVICE	76,418.75	76,418.75	272,838.00	196,419.25	28.0
TOTAL FUND EXPENDITURES	96,330.81	208,876.73	658,601.00	449,724.27	31.7
NET REVENUE OVER EXPENDITURES	(36,692.49)	144,665.47	44,799.00	(99,866.47)	322.9

**MAYOR'S OPENING STATEMENT
SPECIAL USE PERMIT HEARING FOR 255 U S HWY 285**

MAYOR LANE:

I WILL NOW OPEN THE PUBLIC HEARING ON THE APPLICATION OF MIDDLE FORK RV RESORT FOR A SPECIAL USE PERMIT ON THE PROPERTY LOCATED AT 255 U S HWY 285.

THE FAIRPLAY BOARD OF TRUSTEES, ACTING AS THE LOCAL ZONING AUTHORITY, HAS JURISDICTION TO CONDUCT THIS PUBLIC HEARING UNDER SECTION 31-23-301 OF THE COLORADO REVISED STATUTES AND UDC ARTICLE VI OF THE FAIRPLAY MUNICIPAL CODE. NOTICE OF THIS HEARING HAS BEEN GIVEN BY POSTING, MAILING AND PUBLICATION IN THE MANNER REQUIRED BY SECTION 16-4-10 OF THE FAIRPLAY MUNICIPAL CODE, UDC ARTICLE IV, AND EVIDENCE OF SUCH NOTICE IS HEREBY MADE A PART OF THE RECORD OF THIS PROCEEDING.

THE PURPOSE OF THIS HEARING IS TO CONSIDER THE APPLICATION OF MIDDLE FORK RV RESORT FOR A SPECIAL USE PERMIT ON THE SUBJECT PROPERTY. THE APPLICANT SEEKS APPROVAL OF THE SUP TO ALLOW FOR THE EXISTING STORAGE CONTAINER "CONEX" TO REMAIN ON THE COMMERCIAL ZONED PROPERTY.

THE PROCEDURE TO BE FOLLOWED IN THIS CASE WILL BE AS FOLLOWS:

1. STAFF COMMENT WILL BE PRESENTED.
2. THE APPLICANT, OR THE APPLICANT'S LEGAL COUNSEL, MAY GIVE AN OPENING STATEMENT.
3. FOLLOWING THE OPENING STATEMENT, IF ANY, THE APPLICANT AND ANY OTHER PERSONS SUPPORTING THE APPLICATION MAY PRESENT ANY EVIDENCE SUPPORTING THE PROPOSED SPECIAL USE PERMIT ON THE SUBJECT PROPERTY.
4. AT THE CONCLUSION OF THE APPLICANT'S CASE, ANY PERSONS OPPOSING THE PROPOSED SPECIAL USE PERMIT ON THE SUBJECT PROPERTY MAY PRESENT EVIDENCE.
5. THE APPLICANT MAY THEN PRESENT ANY REBUTTAL EVIDENCE.

THIS HEARING IS BEING RECORDED AND I WILL CAUTION ALL WITNESSES AND ATTENDEES THAT THEY MUST IDENTIFY THEMSELVES BEFORE SPEAKING AND THAT THEY MUST SPEAK CLEARLY SO THE RECORDING DEVICE CAN RECORD THEIR COMMENTS. COMMENTS OR INTERRUPTIONS FROM MEMBERS OF THE AUDIENCE DURING TESTIMONY WILL INTERFERE WITH THE PROCEEDING AND WILL NOT BE ALLOWED.

ARE THERE ANY OBJECTIONS TO THE JURISDICTION OF THE BOARD OF TRUSTEES OR TO THE PROCEDURE WHICH I HAVE JUST DESCRIBED?

HEARING NONE, STAFF WILL NOW PRESENT THE CASE.

TOWN OF FAIRPLAY, COLORADO
RESOLUTION #16
(Series 2017)

A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, GRANTING APPROVAL OF THE APPLICATION FOR A SPECIAL USE PERMIT FOR MIDDLE FORK RV RESORT

WHEREAS, on June 8, 2017, Richard M Carroll for Middle Fork RV Resort (hereinafter referred to as Applicant) submitted an Application to the Town of Fairplay, Colorado, for a Special Use Permit to allow the existing storage container “conex” to remain on Samuel Mick Subdivision, Parcel F, located at 255 U S Hwy 285, Fairplay, Colorado, and

WHEREAS, the Board of Trustees at its July 17, 2017, regularly scheduled meeting did review said application and did discuss and approve of the granting of a Special Use Permit to allow the continued use of a shipping container that is used as storage for the business, and

WHEREAS, the Board of Trustees for the Town of Fairplay, Colorado, finds that notice of the public hearing on Applicant’s application was properly and timely published and mailed as per Fairplay Municipal Code UDC Article IV, Section 16-4-10, and

WHEREAS, The Board of Trustees has evaluated the application in accordance with the standards set forth in the Fairplay Municipal Code UDC Article VI and reviewed, and considered recommendations, comments, and arguments of Town staff and the public, and

WHEREAS, the Board of Trustees finds and determines that the proposed special use will not adversely impact the neighborhood or the public safety and welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF FAIRPLAY, COLORADO THAT;

1. The applicant’s request for a Special Use Permit is hereby granted for the continued use of a shipping container on Samuel Mick Subdivision, Parcel F, located at 255 U S Hwy 285, Fairplay, Colorado,.
2. The Board hereby determines that this Special Use Permit SHALL NOT run with the land, but rather be personal to the applicant and terminate upon sale of, or termination of the lease, of the property.
3. This approval is for the existing unit only, no stacking, increase in height, addition to or replacement of unit.

4. **No signage on unit.** If signage exists on the unit, it SHALL be painted a uniform color compatible with the existing structure(s) on the property. This painting shall be completed by September 4, 2017.
5. **Safety Clause.** The Town Board of Trustees hereby finds, determines, and declares that this Resolution is promulgated under the general police power of the Town of Fairplay, that it is promulgated for the health, safety, and welfare of the public and that this Resolution is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The Town Board of Trustees further determines that the Resolution bears a rational relation to the proper legislative object sought to be attained.
6. **Severability.** If any clause, sentence, paragraph or part of this Resolution or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.
7. **Effective Date.** This Resolution shall become effective immediately.

RESOLVED, APPROVED AND ADOPTED this 17th day of July, 2017.

Gabby Lane, Mayor

(SEAL)

ATTEST:

Tina Darrah, Town Clerk

**TOWN OF FAIRPLAY
TOWN PLANNER REPORT**

2017-12

**MIDDLE FORK RV PARK
SPECIAL USE PERMIT**

- **APPLICANT:** Rick Carroll
- **PROPERTY LOCATION:** 255 Highway 285
- **SCHEDULE #:** 45895
- **FUTURE LAND USE DESIGNATION:** Commercial
- **CURRENT ZONING:** Commercial (C)
- **REQUEST:** Special Use Permit to allow the continued use of one metal shipping container

SUMMARY OF APPLICATION

The Middle Fork RV Park is on a 7-acre parcel south of the NAPA store. The property is zoned Commercial (C) and is designated in the Comprehensive Plan as Commercial.

The owner is requesting a Special Use Permit to allow the continued use of one (1) metal shipping container which is used as storage for the business.

Fairplay Ordinance 2016-4 specifies that "Metal shipping or storage containers, trailers, recreational vehicles and similar devices or facilities are prohibited for use as storage sheds except in the Light Industrial Zone District." The ordinance further stipulates that these devices may be used as temporary construction storage in any zone district and may be used in portions of the Commercial zone district outside of the Town Center upon issuance of a Special Use Permit by the Board of Trustees.

SUMMARY OF APPLICATION

On June 16, 2003, the Fairplay Board of Trustees approved a Special Use Permit for the Samuel Mick Subdivision to allow the operation of a Recreational Vehicle Park in C-1 zoning. That RV Park was entitled the Middle Fork RV Park and was approved subject to RV Park standards outlined in Ordinance No. 1 (Series of 2003) which established regulations governing Recreational Vehicle Parks.

The town staff is conducting a status review of the original SUP and has determined that the RV Park is out of compliance with the SUP as approved in 2003. The owner, Mr. Carroll, will be contacted regarding the status of the RV Park and the staff will complete the review and present a status report at the Board of Trustees meeting.

COMPLIANCE WITH FAIRPLAY COMPREHENSIVE PLAN

- The Commercial land use designation is situated on either side of Highway 285, supporting larger, more intensive commercial land uses.
- This area emphasizes automobile circulation but still provides excellent accessibility for pedestrians and bicycles.
- This area emphasizes automobile circulation but still provides excellent accessibility for pedestrians and bicycles.
- Some residential uses are accessory to the business functions and are located on the second story or in the rear of structures. Residential uses primarily serve employees of the business.
- Buildings are set back from Highway 285 to buffer the uses and permits highway side parking.
- Large parking areas incorporate landscaped islands and where possible, parking is located on the side or rear of businesses.
- Exterior lighting and street lighting utilizes downcast shielded fixtures that minimize lighting trespass, glare and is aimed to a target and is only used where necessary to protect the views of Fairplay's night skies.

COMPLIANCE WITH FAIRPLAY UNIFIED DEVELOPMENT CODE

Fairplay Ordinance 2016-4 specifies that a **Metal Shipping or Storage Container** is a **Special Use** in Commercial (C) zoning.

A special use is a use that is not allowed as a matter of right or without restriction in a zone district but may be permitted subject to terms and conditions specified by the Board of Trustees.

A special use permit may be granted by the Board of Trustees only after finding that the proposed special use will not adversely affect the neighborhood or the public safety and welfare. These findings should consider the following factors:

- Ingress and egress to the property for vehicles, pedestrians and emergency vehicles
- The need for and adequacy of off street parking
- Noise, glare and odor of the special use on surrounding properties
- Refuse and service areas
- Utilities, regarding location, availability and compatibility
- Screening and buffering, regarding type, dimensions and character
- Signs
- Proposed exterior lighting
- Required yards and other open spaces
- General compatibility with adjacent property and other property in the neighborhood

PROJECT ANALYSIS

The special use permit application is complete and the public has been notified.

The proposed special use permit for one (1) Metal Shipping Container would allow the applicant to continue the use of the container on the commercial property.

The subject metal shipping containers are known in the industry as intermodal containers. They are standardized shipping containers, designed and built for intermodal freight transport, meaning these containers can be used across different modes of transport – from ship to rail to truck – without unloading and reloading their cargo. These containers are a means to bundle cargo and goods into larger loads that can be easily handled, moved, and stacked, and that will pack tightly in a ship or yard. Intermodal containers have, in recent years, been repurposed and marketed as on-site storage buildings.

In reviewing the application, the Town Planner finds that:

1. Ingress and egress to the property would not be impeded by the continued use of this container.
2. Although parking is not delineated on the site, parking is sufficient with the existence of the shipping container.
3. The shipping container has no noise, glare or odor associated with its use.
4. Refuse and service areas are not affected by the continued use of the container.
5. The existing container has no painted signage or advertising.
6. There is no exterior lighting associated with the container.
7. The container does not encroach on any required setbacks.
8. The general compatibility with adjacent property and other property in the neighborhood does not appear to be affected.

The proposal appears to be in substantial compliance with the Fairplay Comprehensive Plan.

The Board of Trustees has determined that there are several conditions that will be attached to all Special Use Permits associated with metal shipping containers. These conditions are as follows:

1. The Special Use Permit SHALL NOT run with the land, but rather be personal to the applicant and terminate upon sale of the property.
2. The approval is for the existing unit(s) only, no stacking, increase in height, addition to or replacement of unit.
3. No signage on unit. If signage exists on the unit, it SHALL be painted a uniform color compatible with the existing structure(s) on the property. This painting SHALL be completed at a date determined by the Board of Trustees.

Prepared by:
Ron Newman
Fairplay Town Planner

copy: Rick Carroll, Applicant
Tina Darrah, Town Manager
Lee Phillips, Town Attorney

RESOLUTION NO. 17 (Series of 2003)

A RESOLUTION OF THE FAIRPLAY BOARD OF TRUSTEES THE TOWN OF FAIRPLAY, STATE OF COLORADO, RECOMMENDING APPROVAL OF THE APPLICATION FOR SPECIAL USE PERMIT FOR THE SAMUEL MICK SUBDIVISION

WHEREAS, on April 10, 2003, Samuel L. Mick (hereinafter referred to as Applicant) submitted an Application to the Town Of Fairplay, State Of Colorado, applying for a Special Use Permit to allow the placement of a Recreational Vehicle Park (RV Park) in a Commercial One (C-1), district, and

WHEREAS, The Board Of Trustees, of the Town Of Fairplay, Colorado, did on March 17, 2003, adopt Ordinance Number One (1), series 2003, which amended Chapter 16, of the Fairplay Municipal Code of 2003, allowing for the establishment of recreational vehicle parks as a special use in commercial one and commercial two districts, and

WHEREAS, the Board Of Trustees at it's May 19, 2003, regularly scheduled meeting did review said application and did discuss and approve of the granting of a Special Use Permit, for that portion of the property known as parcel "F", situated along Highway 285 north of the Middle Fork of the South Platte River, for the development of a Recreational Vehicle Park, in Commercial One (C-1) zoning, subject to engineers design for water and sewer, a more thorough landscape plan, the additional restroom, final approval of the subdivision plat, including proposed parcel "F", and

WHEREAS, the Board Of Trustees for the Town Of Fairplay, State Of Colorado, finds that notice of the public hearing on Applicant's application was properly and timely published and mailed as per Fairplay Municipal Code, 2003, Chapter 16, Section 16-2-40 and

WHEREAS, the Fairplay Board Of Trustees has evaluated the application in accordance with the standards set forth in the Fairplay Municipal Code, Chapter 16 Zoning, and Chapter 17 Subdivisions and having reviewed, and considered recommendations, comments, and arguments of Town staff and the public, the Board Of Trustees finds as follows,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF FAIRPLAY, COLORADO that;

1. The applicant's request for a Special Use Permit is hereby granted, for that portion of the property known as parcel "F", situated along Highway 285 north of the Middle Fork of the South Platte River, for the development of a Recreational Vehicle Park, in a Commercial One (C-1) zone, subject to engineers design for water and sewer, a more thorough landscape plan, additional restroom, final approval of the subdivision plat, including proposed parcel "F".

RESOLVED, APPROVED, and ADOPTED this 16th day of June, 2003.

Board Of Trustees

By 
Mayor Tammie Quim

(Seal)

ATTESTED:


Diane Spomer, Town Clerk

ORDINANCE NO. 1
(Series of 2003)

AN ORDINANCE OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO AMENDING CHAPTER 16, ZONING, OF THE FAIRPLAY MUNICIPAL CODE SO AS TO ALLOW FOR THE ESTABLISHMENT OF RECREATIONAL VEHICLE PARKS AS A SPECIAL USE IN THE COMMERCIAL ONE (C-1) AND COMMERCIAL TWO (C-2) ZONE DISTRICTS, AND ADDING REGULATIONS GOVERNING RECREATIONAL VEHICLE PARKS.

WHEREAS, the Town's current zoning regulations do not allow for the establishment of recreational vehicle parks anywhere within the Town; and

WHEREAS, the Board of Trustees desires to allow for the possible establishment of recreational vehicle parks in the Commercial One (C-1) and Commercial Two (C-2) zone districts upon site specific review and the issuance of a special use permit; and

WHEREAS, the Board of Trustees desires to adopt specific processing and site-specific review criteria governing the development and maintenance of recreational vehicle parks; and

WHEREAS, the Planning Commission reviewed the proposed zoning regulation amendments as set forth below at a noticed public meeting on February 4, 2003, and has forwarded its recommendations concerning same to the Board of Trustees; and

WHEREAS, the Board of Trustees conducted a public hearing on the proposed new zoning regulations preceded by timely public notice in accordance with Section 16-2-40(b) of the Fairplay Municipal Code.

WHEREAS, the Board of Trustees has found that the proposed amendments to the Town's zoning regulations will promote the economic well-being of the community and serve the public health, safety and welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO as follows:

Section One

That Section 16-10-30, Special Uses, of Article X, C-1 Commercial One District, of Chapter 16, Zoning, of the Fairplay Municipal Code be amended in its entirety to read as follows:

Sec. 16-10-30. Special uses.

The following uses shall be permitted only upon review and approval by the Board of Trustees:

- (1) Any special use permitted in the R-B Restricted Business District.
- (2) Recreational vehicle parks.

Section Two

That new Article XXVI, Recreational Vehicle Parks, be added to Chapter 16, Zoning, of the Fairplay Municipal Code, such new article to read as follows:

ARTICLE XXVI Recreational Vehicle Parks

Sec. 16-26-10. Purpose.

(a) The purpose of this Article is to set forth specific regulations governing the establishment, operation and maintenance of recreational vehicle parks within the Town. The regulations contained in this Article shall supplement other applicable regulations set forth elsewhere in this Chapter, and in the event a conflict should arise between the provisions contained in this Article and other provisions set forth in Chapter 16, the provisions contained in this Article shall control.

(b) Unless otherwise authorized by a specific zone district regulation, recreational vehicle parks shall only be allowed in the particular non-residential zone districts enumerated in this Chapter.

Sec. 16-26-20. Definitions.

For the purposes of this Article, the following terms shall have the following meanings:

Camper trailer means a non-motorized towable vehicle equipped with a rigid framed folding canvas top which is designed to be drawn by a motor vehicle and used for temporary sleeping quarters.

Motor home and/or *converted recreational bus* or *recreational van* means a self-propelled motor vehicle containing living and sleeping quarters constructed as an integral part of the vehicle and used for travel, recreational and/or vacation purposes.

Pickup or *camper coach* means a manufactured shell or piece of equipment containing sleeping and/or living facilities that is mounted on, or loaded into, a pickup or other truck and used for travel, recreational and/or vacation purposes.

Recreational vehicle means a motorized or non-motorized vehicle designed for use as temporary sleeping and/or living quarters and utilized for camping,

recreational or traveling purposes. Notwithstanding the foregoing, a mobile home as defined elsewhere in this Code shall not constitute a *recreational vehicle*. The following shall be included in the meaning of recreational vehicle: *camping trailer, motor home and/or converted recreational bus or van, pickup or camper coach, travel trailer and self-contained travel trailer*.

Recreational vehicle park means a defined area owned, operated, controlled or leased by a person or business for the purpose of renting, leasing or otherwise providing parking sites or spaces for two or more recreational vehicles on a temporary short-term basis, and which may include accessory structures directly serving the park such as caretaker quarters, coin-operated laundry facilities and shower facilities. The term *recreational vehicle park* does not include mobile home parks and excludes the use of parking sites or spaces by recreational vehicles for long-term residential or dwelling purposes.

Recreational vehicle site or space means a designated area within a recreational vehicle park for the parking or placement of a recreational vehicle or tent.

Recreational vehicle site pad means that portion of a recreational vehicle site consisting of a concrete, asphalt or other hardened surface (e.g., compacted gravel over road base) upon which recreational vehicles are to be parked.

Sanitary facilities means and includes toilets, urinals, showers, sinks, laundry equipment and the structures housing such facilities.

Sanitary waste station means a facility utilized for receiving and temporarily holding sanitary waste transferred or dumped from recreational vehicles equipped with sanitary sewage holding tanks.

Service building means an enclosed structure used for housing sanitary facilities serving a recreational vehicle park.

Tent means a portable structure constructed of fabric and utilized for sleeping and temporary shelter.

Travel trailer means a licensed non-motorized towable vehicle designed and manufactured for use as temporary dwelling facilities for travel, recreation and/or vacation purposes.

Travel trailer, self-contained means a non-motorized towable vehicle equipped with sleeping quarters and a lavatory/toilet, a shower, bath or sink, and/or cooking facilities which are served by a self-contained water storage and delivery system incorporated into the vehicle.

Sec. 16-26-30. Permit required; process.

(a) No recreational vehicle park shall be established, maintained or expanded without first having obtained a special use permit utilizing the procedures set forth in Article XXV of this Chapter.

(b) In addition to the special use permit application requirements set forth in Section 16-25-20 of this Chapter, the following requirements shall apply to applications for recreational vehicle parks:

1. All applications must be accompanied by a site plan prepared by a professional land surveyor or licensed engineer illustrating, at a minimum, the following. The site plan shall be drawn to a scale of not less than 1" = 100' on sheets not less than 24" x 36" in size, and may be comprised of more than one sheet:

- Name, address and telephone number of applicant.
- Location, address and legal description of the entire proposed recreational vehicle park site.
- Existing zoning of subject property and all adjacent properties.
- The area and dimensions of the entire subject tract of land.
- The land uses occupying the adjacent properties.
- The number, size and location of all proposed recreational vehicle sites, site pads and other vehicle parking areas.
- The location, size and surface material for all interior roadways, drives, walkways and entrance/exit points.
- The proposed interior vehicular and pedestrian circulation patterns.
- The location of service buildings, sanitary facilities, sanitary waste stations, refuse facilities, and any other existing or proposed structure.
- The location, or proposed location, and size of all water and sewer lines, riser pipes and any other utilities and utility lines.
- All storm drainage, flood control and landscaping areas, and lighting.
- All designated recreation/open space areas.
- All required and/or proposed setbacks.

2. Where a recreational vehicle park development is proposed for construction in phases, a master plan for the development of the entire tract of land shall be submitted along with the detailed plans and specifications for the initial phase, as well as any subsequent phase.

3. Each applicant for a special use permit for a recreational vehicle park shall submit a soils study and drainage plan for the park supported by an engineering report prepared by a licensed professional engineer.

4. The Building Official/Inspector shall inspect all new, expanded or otherwise modified recreational vehicle parks to determine compliance with the terms of this Article and all conditions, if any, of permit approval. No use or

occupancy of a recreational vehicle park shall occur until a certificate of occupancy or other authorization is issued by the Building Official/Inspector in accordance with the terms of this Article and all other applicable provision of the Fairplay Municipal Code.

Sec. 16-26-40. Development review standards; limitations.

In addition to the special use permit review and development approval standards contained in Section 16-25-20 of this Chapter, applications for a recreational vehicle park shall also be evaluated in accordance with the following:

- (a) The minimum area for a recreational vehicle park shall be five (5) acres. The maximum area allowed shall be ten (10) acres.
- (b) Maximum density shall not exceed eighteen (18) recreational vehicles per acre.
- (c) Each recreational vehicle site shall contain a minimum of one thousand five hundred (1,500) square feet and shall have a minimum width of twenty-five feet (25').
- (d) Each recreational vehicle site shall contain a recreational vehicle site pad with a minimum length of thirty-five feet (35') feet and a minimum width of twelve feet (12'). All recreational vehicle site pads shall be located so as not to allow a vehicle parked or placed thereon to be closer than five feet (5') from the boundary of the recreational vehicle site, inclusive of awnings or other attachments to the recreational vehicle, so as to maintain a ten foot (10') separation between recreational vehicles at all times.
- (e) Each recreational vehicle site shall contain at least one (1) vehicle parking space in addition to the site pad, such parking space to have a paved or other hard surface of compacted gravel over road base and be no smaller than nine feet by eighteen feet (9' x 18') in size.
- (f) All recreational vehicle sites shall be identified by a number at least three inches (3") in height and displayed on a posted marker at a conspicuous location at the front of the site.
- (g) All interior two-way roads shall be a minimum of twenty-eight feet (28') in width, and all interior one-way roads shall be a minimum of twenty feet (20') in width. All roads shall be paved with asphalt or concrete or constructed and maintained with a hard surface of gravel compacted over road base and crowned to facilitate drainage. All roadways shall be designed for the safe and convenient movement of vehicles, and no vehicle parking shall be allowed on interior roadways.

(h) Each recreational vehicle park shall have a separate entrance and exit roadway, each of which shall not be less than twenty-eight feet (28') wide, shall be hard-surfaced with asphalt or concrete, and shall connect to a public street or highway not less than forty feet (40') in width. No entrance or exit shall be located within one hundred fifty feet (150') from an existing public street/highway intersection, and no entrance or exit from a recreational vehicle park shall be permitted through a developed residential area, or require movement of traffic from the park through a developed residential area.

(i) Entrances and exits to a recreational vehicle park shall be designed for the safe and convenient movement of traffic into and out of the park and minimize conflicts with the free movement of traffic on adjacent streets. Access onto state-controlled highways or roads will require a permit from the Colorado Department of Transportation. The design of the access must conform to Department of Transportation requirements.

(j) Additional vehicle parking separate from required parking within each recreational vehicle site shall be provided in designated areas within the park at a rate of one (1) space for every two (2) recreational vehicle sites.

(k) Not less than ten percent (10%) of the total area of a recreational vehicle park, excluding areas devoted to vehicle driveways/interior roads and parking, shall be designated for open space and/or recreational uses for the benefit of the park users. Recreational vehicles sites, service buildings, sanitation facilities or waste station areas, storage areas and required setback areas, shall not be included or allowed in a reserved open space and/or designated recreational area.

(l) Notwithstanding other setback requirements set forth in this Chapter, each recreational vehicle park shall set aside along the perimeter of the park the following areas which shall be landscaped and used for no other purpose:

(i) A front yard setback twenty-five feet (25') wide; except when the recreational vehicle park fronts on a state highway, then the setback may not be closer than thirty-five feet (35') from the state highway right-of-way.

(ii) A minimum side and rear yard setback of twenty-five feet (25') shall be provided.

(iii) All setback areas must be landscaped in accordance with a plan approved by the Town.

(m) A landscaping plan illustrating the placement and type of trees and shrubs must be submitted as part of the park development site plan. The design of the landscaping must mitigate to a reasonable degree the visual impact of the recreational vehicle park on the surrounding area. Xeriscaping shall be encouraged.

(n) All utility lines within the park shall be installed underground.

(o) The water supply for the recreational vehicle park shall be provided by the Town's water system, and the park's water service system shall be installed and maintained in conformity with the Town's standards at the park owner's or developer's expense. The plans and specifications for the water system shall be reviewed, inspected and approved by the Town's water engineer. No water wells shall be permitted in the park.

(p) All water-using sanitary facilities within the recreational vehicle park shall be connected to and served by the Fairplay Sanitation District sanitary sewer system and shall be installed and maintained in conformity with the Sanitation District's standards. Toilet, lavatory and bathing facilities shall be provided in accordance with the following schedule:

Number of Pad Sites	Toilets		Urinals	Lavatories		Showers	
	M	F	M	M	F	M	F
1-15	1	1	1	1	1	1	1
16-30	1	2	1	2	2	1	1
31-45	2	2	1	3	3	1	1
46-60	2	3	2	3	3	2	2
61-80	3	4	2	4	4	2	2
81-100	3	4	2	4	4	3	3
101-120	4	5	3	5	5	4	4

All showers shall be individually partitioned with a curtain, screen or door to afford privacy. Unisex toilet and shower facilities conforming to the number, minimum accessibility and design requirements established by the Americans with Disabilities Act shall be provided to accommodate handicapped persons. Not less than one (1) such unisex toilet and shower shall be provided. No portable toilets will be allowed in recreational vehicle parks.

(q) Each recreational vehicle park shall contain a sanitary waste station for receiving and holding sanitary wastes dumped by recreational vehicles occupying the park. Such waste/dumping stations shall satisfy all applicable health, engineering and safety permitting requirements imposed by the Colorado Department of Public Health and Environment, if any, and the Fairplay Sanitation District. Unless otherwise mandated by more restrictive or demanding state or Sanitation District regulations, all waste stations shall be equipped with a properly supported water riser pipe terminating two (2) feet above the ground with a three-fourth (3/4) inch valved outlet for utilization in flushing recreational vehicle holding tanks and which shall be protected against back siphonage and backflow by an approved vacuum breaker installation located downstream from the shutoff valve. A sign, constructed of

durable material and not less than two (2) feet square, shall be posted adjacent to the water flushing outlet and inscribed with the warning: UNSAFE WATER FACILITY.

(r) Code-compliant electric outlets approved by the serving electric utility shall be provided for each recreational vehicle space. All electric outlets shall be weatherproof.

(s) Storage, collection and disposal facilities for refuse shall be provided and be of a design/type that minimizes accidents, fire hazards, air pollution, odors, insects, rodents, bears and other nuisance conditions. Durable, bear-proof, watertight, easily cleanable refuse containers, sufficient to contain all the refuse, shall be provided at each service building and sanitary waste station, or at a central storage area readily accessible and located not more than three hundred feet (300') from any recreational vehicle site. Refuse containers shall be provided at the rate of eight (8) cubic feet (60 gallons) for every five (5) recreational vehicle sites. Individual trash cans at each recreational vehicle site may be provided. All containers for refuse shall be covered with close-fitting, fly-tight covers. Refuse shall be collected and removed from the premises as often as necessary, but not less than once weekly, and lawfully disposed of at an approved disposal site. No burning of refuse will be permitted at the recreational vehicle park.

(t) Street and area lights shall be provided in such number and intensity as necessary to ensure the safe movement of vehicles and pedestrians at night within the park. A light shall be located at each outside entrance of each service building, which shall be kept illuminated during hours of darkness. Outdoor lighting fixtures shall be cut-off and downcast and shall be positioned and directed so as to eliminate or minimize illumination of surrounding properties while providing safe illumination within the park.

(u) Fire hydrants shall be located in the park so that every recreational vehicle site is within three hundred feet (300') of a hydrant. Hand-held fire extinguishers of a type approved by the Northwest Fire Protection District shall be maintained in effective working order and located in convenient places throughout the park in the ratio of one (1) to eight (8) recreational vehicle sites. The location of fire extinguishers must be approved by the Northwest Fire Protection District. No outdoor fires will be allowed except in grills, ovens, stoves or park-provided fire boxes. All fire boxes must be approved by the Northwest Fire Protection District. No open fires shall be allowed.

(v) All recreational vehicle parks shall contain at least one service building, which shall be constructed in accordance with the Town's building codes. All service buildings shall be heated and maintained in a clean and safe condition. Dressing room space, screened from view and equivalent in size to the shower floor area, shall be provided adjacent to bathing facilities and shall be equipped with a bench and clothes

hooks. All service buildings shall be designed and equipped to satisfy the accessibility requirements of the Americans with Disability Act.

Sec. 16-26-50. Park management standards; annual inspection.

(a) The owner or operator of a recreational vehicle park shall provide for the management and supervision of such park so as to ensure the compliance of park operations with the provisions of this Article, and shall be fully responsible for maintaining the park in good repair and condition.

(b) Every recreational park shall contain a manager's office in which a copy of all required park licenses and permits and park rules shall be displayed. It shall be the duty of the park owner, either directly or through a park manager or other employee, to maintain a register of all occupants and vehicles (inclusive of license plate numbers and state of issuance) using the park, and the dates of occupancy.

(c) Liquid petroleum gas, fuel oil, gasoline or other flammable liquid shall not be stored inside or beneath any recreational vehicle or within five feet (5') of a door of a recreational vehicle.

(d) Park grounds, buildings and related facilities shall be constructed, maintained and used in accordance with all applicable local and State fire prevention regulations.

(e) Play equipment, when provided for children, shall be designed for safety, maintained in good repair, and located in areas free from hazards.

(f) Liquid petroleum fuel tanks within the park shall be limited to one hundred pounds (100 lbs.) in size.

(g) Storage buildings, lean-tos, bins or other outside storage facilities shall not be allowed.

(h) No recreational vehicle or recreational vehicle site shall be used as a permanent dwelling or business, and continuous occupancy by any user within the park shall be limited to thirty (30) days in a calendar year.

(i) The removal of wheels or axles from a recreational vehicle while occupying a site in the park, except temporarily for necessary repair or maintenance, is prohibited.

(j) The park owner and/or manager shall prepare, maintain and make known to all park users park regulations consistent with the Town's noise, fireworks and open alcohol container laws.

(k) The Building Official/Inspector shall conduct an annual inspection of each recreational vehicle park within the Town and shall notify any owner and/or manager of any and all violations of this Article or the Municipal Code. No business license shall be issued to a park if violations of any Town code or regulation exist.

Section Three

If any section, paragraph, clause, or provision of this ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this ordinance, the intent being that the invalid or unenforceable section, paragraph, clause, or provision shall be severable from the remaining sections, paragraphs, clauses, or provisions.


Section Four

All bylaws, orders, resolutions, or ordinances, or parts thereof, inconsistent with this ordinance are hereby repealed to the extent of such inconsistency. Moreover, this repealer shall not be construed as reviving any bylaw, order, or resolution, or part thereof.

Section Five

This ordinance shall not have any effect on existing litigation and shall not operate as an abatement of any action or proceeding now pending under or by virtue of any ordinance repealed or amended as herein provided, and the same shall be construed and concluded under such prior ordinances.

INTRODUCED, READ, ADOPTED and ORDERED PUBLISHED at a meeting of the Board of Trustees on the 17th day of March, 2003.


Tammy L. Quinn, Mayor

(SEAL)

ATTESTED:

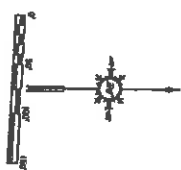
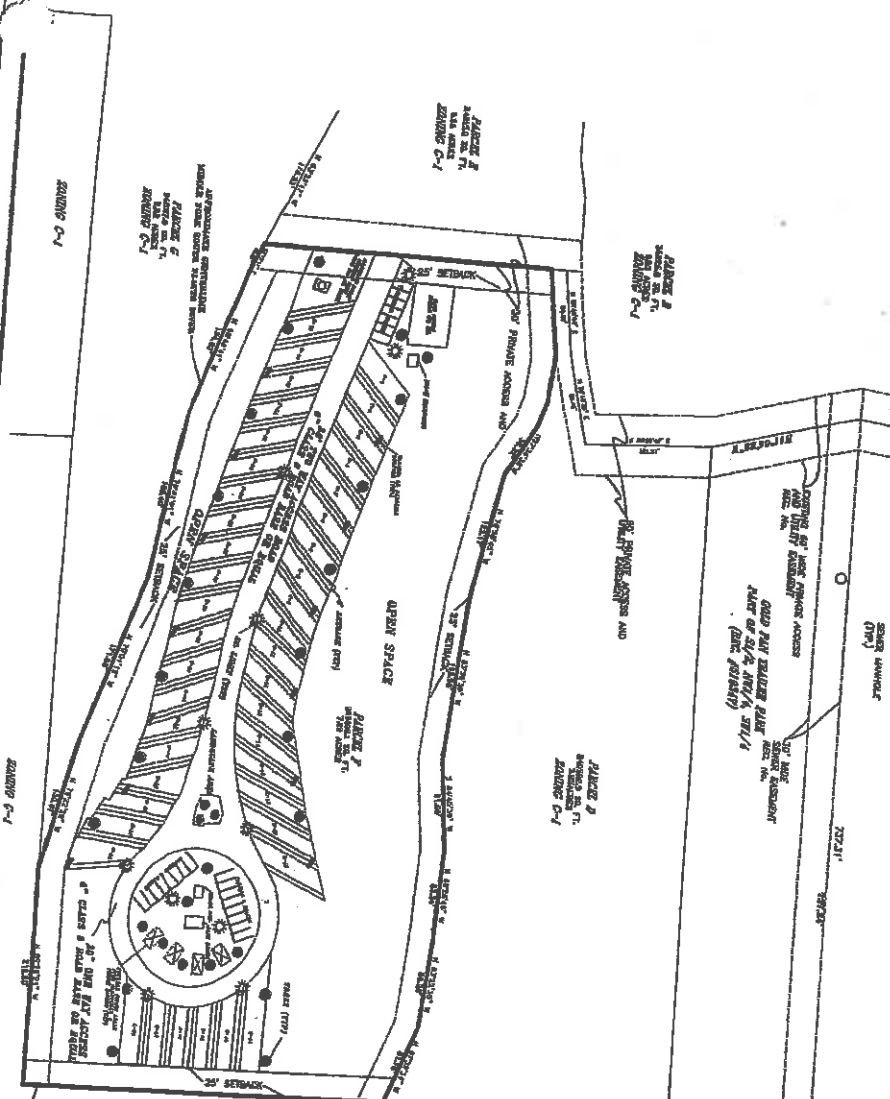

Diane Spomer, Town Clerk

PUBLISHED in full following adoption by the Board of Trustees in the Fairplay

Flume, a newspaper of general circulation within the Town of Fairplay, on the 28th day of March, 2003.

By: Diane Spomer
Diane Spomer, Town Clerk

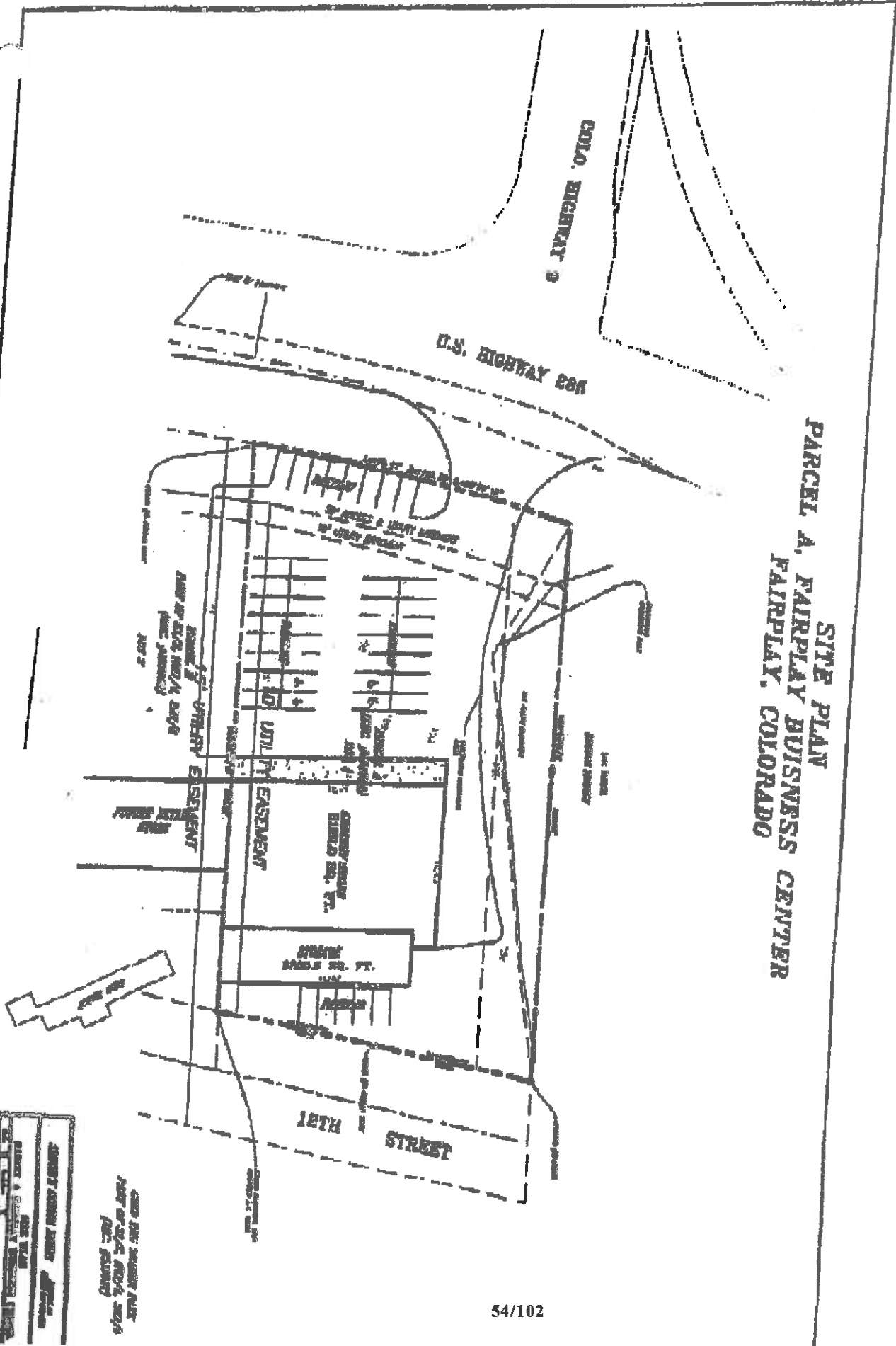
SITE PLAN MIDDLE FORK R.V. PARK PARCEL C, SAMUEL MICK SUBDIVISION FAIRPLAY, COLORADO



- GENERAL NOTES:**
1. THIS SITE PLAN IS FOR THE PROPOSED CONSTRUCTION OF A RECREATION CENTER AND IS SUBJECT TO THE APPROVAL OF THE LOCAL HEALTH DEPARTMENT AND THE LOCAL FIRE DEPARTMENT.
 2. THE PROPOSED CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LOCAL HEALTH DEPARTMENT AND THE LOCAL FIRE DEPARTMENT.
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 20. THE PROPOSED CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LOCAL HEALTH DEPARTMENT AND THE LOCAL FIRE DEPARTMENT.

STANLEY'S CONCRETE JOISTS		DESIGNED BY	
MIDDLE FORK R.V. PARK		SITE PLAN	
DATE	APPROVED	DATE	APPROVED

**SITE PLAN
PARCEL A, FAIRPLAY BUSINESS CENTER
FAIRPLAY, COLORADO**



PROJECT NO.	54/102
DATE	10/15/78
DESIGNED BY	...
CHECKED BY	...
APPROVED BY	...
SCALE	AS SHOWN
PROJECT NAME	FAIRPLAY BUSINESS CENTER
CLIENT	...
LOCATION	FAIRPLAY, CO.
DATE PLOTTED	10/15/78
PLOTTED BY	...

THIS SITE PLAN IS A PRELIMINARY DESIGN AND IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE LOCAL AUTHORITY.

Ron 395-5482



DEVELOPMENT APPLICATION

TOWN OF FAIRPLAY
PO Box 267
FAIRPLAY, CO 80440
719-836-2622

APPLICATION TYPE

- Planned Unit Development
- Subdivision
- Zoning Map Amendment (Rezoning)
- Variance
- Special Use Permit
- Architectural Review

APPLICANT INFORMATION

Applicant: MIDDLEFORK RV RESORT Date: 01/30/17
 Applicant's Address: 255 US HWY 285
FAIRPLAY, CO 80440
 Applicant's Phone: 719.836.4857 Fax: _____
 Email Address: MIDDLEFORKRVTRK@GMAIL.COM

OWNER INFORMATION

Applicant's Relationship to Owner: BUSINESS / PROPERTY OWNER
 Owner: RICHARD CARROLL
 Owner's Address: PO BOX 16164
GOLDEN, CO 80402
 Owner's Phone: (303) 912-5852 Fax: _____
 Email Address: RICHCAR6@GMAIL.COM

PROPERTY INFORMATION

Address: 255 US HWY 285
 Parcel #: 45895
 Subdivision: SAM MICK SUB.
 Lot: PARCEL F Block _____
 Existing Zoning: COMMERCIAL (C)
 Number of Acres: 7.08

PROJECT PROPOSAL

General Description of Project:

WE WOULD LIKE TO REQUEST A SPECIAL
USE PERMIT FOR THE METAL STORAGE CONTAINER
ON THE RESORT PROPERTY. THE STORAGE UNIT
HOUSES THE PARK'S TRACTOR / SNOW PLOW.
WE ARE A GATED PROPERTY WITH NO
VISIBILITY FROM THE ROAD. THE TRACTOR
NEEDS TO BE STORED IN A COVERED UNIT
TO PROTECT IT FROM WEATHER AND THEFT;
AS WE MUST HAVE IT TO CLEAR THE SNOW
FOR CUSTOMERS.

Agree to pay outside consultants to
the town of Fairplay.

SIGNATURES

I declare under the penalty of perjury that the above information is true and correct to the best of my knowledge.

Richard Carroll
Owner

1-30-17
Date

The owner and/or applicant must be present at all meetings and hearings. All public hearings must be properly noticed according to the Fairplay Municipal Code. All submittal requirements must be met and signatures of all owners of the property must appear before the application will be accepted by the Town of Fairplay. Partnerships or corporations may have the authorized general partner or corporate officer sign the application. (Attach additional pages if necessary.)

NOTE: No application will be accepted or processed unless it is complete and all fees are paid. In the event the town must retain outside professional services to process or evaluate an application, the applicant shall bear the costs of same, inclusive of engineering and legal fees, in addition to the base application fee. A deposit to cover the reasonable anticipated costs for outside professional services may be required at the time of application. All applications shall be evaluated under the standards and requirements set forth in Section 15 of the Zoning Code and must be accompanied by seven (7) copies of a proposed site plan/plat prepared by a professional engineer or surveyor.

I hereby certify that I am the applicant named above and that the information contained herein and on any attachments hereto is in all respects true and accurate to the best of my knowledge and belief. I also understand that a building permit may not be issued for the property subject to this application until the application receives final approval by the Board of Trustees.

Richard Corroll

Applicant

FOR TOWN USE ONLY

Application Checklists

- Complete Application.
- Proof of Ownership (deed) for project property
- Written authorization from property owner(s) for agent (if applicable)
- Existing PUD plat/recording information
- Proposed site development plan/plat (7 copies). If there are structures on property, they must be on plat with all dimensions
- List of persons entitled to notice (by name and mailing address)
- Mailing envelopes (stamped and addressed) for persons entitled to notice
- Proposed development improvements agreement (if applicable). (3 copies)
- Fees and/or deposit
- Other _____

HARTSHORN LAW OFFICE, LLC

Ed Hartshorn
ed@fairplaylaw.com

Telephone: 719-836-0100 Facsimile: 719-362-4272
523 Main Street, P.O. Box 1502, Fairplay, CO 80440
www.fairplaylaw.com

Ehren Penix
ehren@fairplaylaw.com



June 7, 2017

Town of Fairplay

Dear Town officials:

For purposes of a special use permit application, Richard Carroll asked me to confirm in writing that Middle Fork RV Resort is owned by Richard M. Carroll.

The legal description for the RV Resort is Samuel Mick Subdivision, Parcel F, Town of Fairplay, CO.

Sincerely,

A handwritten signature in purple ink that reads "Ed Hartshorn". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Ed Hartshorn
Enclosures:
cc:

MICHELE V CARROLL
PO BOX 16184
GOLDEN, CO 80402

1009
62-157/1021

June 6, 2017
DATE

Pay to the order of
Cash on Hand

\$ 150⁰⁰

DOLLARS

Carol Carroll

Michele Carroll

⑆09221573177501⑆ 1009



EEZ Container, LLC.
 10940 Parallel Pkwy K218
 Kansas City, KS 66109
 eecontainer@gmail.com

Invoice

Bill To:
 Middle Fork RV Resort
 Richard Carroll
 P.O. Box 16164
 Golden, CO 80402

Ship To
 Middle Fork RV Resort
 255 US-285
 Fairplay, CO 80440

Date	Invoice No.	P.O. Number	Terms	Container #	Ship Via
08/25/15	2523				Truck

Item	Description	Quantity	Rate	Amount
20ST New	20' New (one-trip) Container	1	3,150.00	3,150.00
DEL 80440-20	Delivery Fairplay, CO - 20'	1	515.00	515.00
	Sales Tax		0.00%	0.00
			Total	\$3,665.00

PAID



Town of Fairplay
901 Main Street • P.O. Box 267
Fairplay, Colorado 80440
(719) 836-2622 phone
(719) 836-3279 fax
www.fairplayco.us

July 1, 2017

Notice of Public Hearing
Regarding the land use application for a Special Use Permit for the property
located at 255 U S Highway 285 in the Town of Fairplay:

This is to advise you that on Monday, July 17, 2017 at 7:00 p.m. the Board of Trustees for the Town of Fairplay will conduct a public hearing at the Fairplay Town Hall, 901 Main Street, Fairplay, Colorado, concerning:

A request to approve the proposed special use permit for the property located at 255 U S Highway 285 in the Town of Fairplay. Specifically, the applicant seeks to obtain a special use permit for the Commercial (C) zoned property to allow continued use of a metal storage container for storage of snow removal equipment.

The applicant is Richard Carroll for Middle Fork RV Resort.

As an adjoining property owner, you may approve or object to the requested land use application. You may appear at the Fairplay Board of Trustees meeting as noted above, or you may address your concerns to the Town of Fairplay, PO Box 267, Fairplay, CO 80440. Please call (719) 836-2622 with any questions.

Certificate of Mailing Attached.

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing Notice of Public Hearing Regarding the land use application for a Special Use Permit, located at 255 U S Highway 285 in the Town of Fairplay was placed in the United States mail, postage prepaid, first class, this 1st day of July, 2017, addressed to:

Sch#45895
Richard M Carroll
1225 Spruce Dr
Golden, CO 80401

Sch#45893
Richard M Carroll
& Michele A Carroll
P O Box 16164
Golden, CO 80402

Sch#4497
Fairplay Sanitation District
P O Box 267
Fairplay, CO 80440-0267

Sch#45539
Stan Kopunec and
Paul Kampbell
P O Box 128
Fairplay, CO 80440-0128

Sch#45903
Stan and Jarina Kopunec
P O Box 128
Fairplay, CO 80440-0128

Sch#45894
Samuel L Mick
P O Box 2049
Buena Vista, CO 81211-2049

Sch#45892
297 Hwy 285 LLC
P O Box 2049
Buena Vista, CO 81211-2049



Claudia Werner – Deputy Town Clerk

**NOTICE OF PUBLIC HEARING
BEFORE THE FAIRPLAY BOARD OF
TRUSTEES CONCERNING A SPECIAL USE
PERMIT APPLICATION**

A Public Hearing will be held before the Fairplay Board of Trustees at Fairplay Town Hall, 901 Main Street, Fairplay, Colorado, on July 17, 2017 at 7:00 p.m. concerning an application for a Special Use Permit (SUP) on the property located at 255 U S Hwy 285 in the Town of Fairplay. Applicant seeks to obtain a SUP for the Commercial (C) zoned property to allow for the existing storage container(s), "Conex", to remain on the property. The applicant for the SUP is Richard Carroll for Middle Fork RV Resort. For further information contact the Fairplay Town Hall at 719-836-2622.

As published in the Park County Republican and Fairplay Flume on June 30, 2017.
(NOTICE OF PUBLIC HEARING)

AFFIDAVIT

Regarding the Required Posting of Property:
255 U S Hwy 285
Fairplay, CO 80440

I, JOSHUA L. THOMPSON, hereby certify that I have posted the property: 255 U S Hwy 285, with the proper notice for:

Public Hearing before the Town of Fairplay on a Special Use Permit Request.

Date of Posting: 6-30-17

Date of Affidavit: 6-30-17

Joshua L. Thompson
Town of Fairplay Staff

**MAYOR'S OPENING STATEMENT
SPECIAL USE PERMIT HEARING FOR 299 U S HWY 285**

MAYOR LANE:

I WILL NOW OPEN THE PUBLIC HEARING ON THE APPLICATION OF SOUTH PARK TRUE VALUE FOR A SPECIAL USE PERMIT ON THE PROPERTY LOCATED AT 299 U S HWY 285.

THE FAIRPLAY BOARD OF TRUSTEES, ACTING AS THE LOCAL ZONING AUTHORITY, HAS JURISDICTION TO CONDUCT THIS PUBLIC HEARING UNDER SECTION 31-23-301 OF THE COLORADO REVISED STATUTES AND UDC ARTICLE VI OF THE FAIRPLAY MUNICIPAL CODE. NOTICE OF THIS HEARING HAS BEEN GIVEN BY POSTING, MAILING AND PUBLICATION IN THE MANNER REQUIRED BY SECTION 16-4-10 OF THE FAIRPLAY MUNICIPAL CODE, UDC ARTICLE IV, AND EVIDENCE OF SUCH NOTICE IS HEREBY MADE A PART OF THE RECORD OF THIS PROCEEDING.

THE PURPOSE OF THIS HEARING IS TO CONSIDER THE APPLICATION OF SOUTH PARK TRUE VALUE FOR A SPECIAL USE PERMIT ON THE SUBJECT PROPERTY. THE APPLICANT SEEKS APPROVAL OF THE SUP TO ALLOW FOR THE EXISTING STORAGE CONTAINERS "CONEX" TO REMAIN ON THE COMMERCIAL ZONED PROPERTY.

THE PROCEDURE TO BE FOLLOWED IN THIS CASE WILL BE AS FOLLOWS:

1. STAFF COMMENT WILL BE PRESENTED.
2. THE APPLICANT, OR THE APPLICANT'S LEGAL COUNSEL, MAY GIVE AN OPENING STATEMENT.
3. FOLLOWING THE OPENING STATEMENT, IF ANY, THE APPLICANT AND ANY OTHER PERSONS SUPPORTING THE APPLICATION MAY PRESENT ANY EVIDENCE SUPPORTING THE PROPOSED SPECIAL USE PERMIT ON THE SUBJECT PROPERTY.
4. AT THE CONCLUSION OF THE APPLICANT'S CASE, ANY PERSONS OPPOSING THE PROPOSED SPECIAL USE PERMIT ON THE SUBJECT PROPERTY MAY PRESENT EVIDENCE.
5. THE APPLICANT MAY THEN PRESENT ANY REBUTTAL EVIDENCE.

THIS HEARING IS BEING RECORDED AND I WILL CAUTION ALL WITNESSES AND ATTENDEES THAT THEY MUST IDENTIFY THEMSELVES BEFORE SPEAKING AND THAT THEY MUST SPEAK CLEARLY SO THE RECORDING DEVICE CAN RECORD THEIR COMMENTS. COMMENTS OR INTERRUPTIONS FROM MEMBERS OF THE AUDIENCE DURING TESTIMONY WILL INTERFERE WITH THE PROCEEDING AND WILL NOT BE ALLOWED.

ARE THERE ANY OBJECTIONS TO THE JURISDICTION OF THE BOARD OF TRUSTEES OR TO THE PROCEDURE WHICH I HAVE JUST DESCRIBED?

HEARING NONE, STAFF WILL NOW PRESENT THE CASE.

**TOWN OF FAIRPLAY, COLORADO
RESOLUTION #17
(Series 2017)**

**A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF
FAIRPLAY, COLORADO, GRANTING APPROVAL OF THE APPLICATION FOR A
SPECIAL USE PERMIT FOR SOUTH PARK TRUE VALUE**

WHEREAS, on April 29, 2017, Trevor Messa for South Park True Value (hereinafter referred to as Applicant) submitted an Application to the Town of Fairplay, Colorado, for a Special Use Permit to allow the existing storage containers “conex” to remain on Samuel Mick Subdivision, Parcel B, located at 299 U S Hwy 285, Fairplay, Colorado, and

WHEREAS, the Board of Trustees at its July 17, 2017, regularly scheduled meeting did review said application and did discuss and approve of the granting of a Special Use Permit to allow the continued use of three shipping containers that are used as storage for the business, and

WHEREAS, the Board of Trustees for the Town of Fairplay, Colorado, finds that notice of the public hearing on Applicant’s application was properly and timely published and mailed as per Fairplay Municipal Code UDC Article IV, Section 16-4-10, and

WHEREAS, The Board of Trustees has evaluated the application in accordance with the standards set forth in the Fairplay Municipal Code UDC Article VI and reviewed, and considered recommendations, comments, and arguments of Town staff and the public, and

WHEREAS, the Board of Trustees finds and determines that the proposed special use will not adversely impact the neighborhood or the public safety and welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF FAIRPLAY, COLORADO THAT;

1. The applicant’s request for a Special Use Permit is hereby granted for the continued use of three shipping containers on Samuel Mick Subdivision, Parcel B, located at 299 U S Hwy 285, Fairplay, Colorado,.
2. The Board hereby determines that this Special Use Permit SHALL NOT run with the land, but rather be personal to the applicant and terminate upon sale of, or termination of the lease, of the property.
3. This approval is for the existing units only, no stacking, increase in height, addition to or replacement of units.

4. No signage on units. If signage exists on the units, they SHALL be painted a uniform color compatible with the existing structure on the property. This painting shall be completed by September 4, 2017.
5. Safety Clause. The Town Board of Trustees hereby finds, determines, and declares that this Resolution is promulgated under the general police power of the Town of Fairplay, that it is promulgated for the health, safety, and welfare of the public and that this Resolution is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The Town Board of Trustees further determines that the Resolution bears a rational relation to the proper legislative object sought to be attained.
6. Severability. If any clause, sentence, paragraph or part of this Resolution or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.
7. Effective Date. This Resolution shall become effective immediately.

RESOLVED, APPROVED AND ADOPTED this 17th day of July, 2017.

Gabby Lane, Mayor

(SEAL)

ATTEST:

Tina Darrah, Town Clerk

TOWN OF FAIRPLAY
TOWN PLANNER REPORT

2017-13

**SOUTH PARK TRUE VALUE
SPECIAL USE PERMIT**

- **APPLICANT:** Trevor Messa
- **OWNER:** Sam Mick
- **PROPERTY LOCATION:** 299 Highway 285
- **FUTURE LAND USE DESIGNATION:** Commercial
- **CURRENT ZONING:** Commercial (C)
- **REQUEST:** Special Use Permit to allow the continued use of three (3) metal shipping containers

SUMMARY OF APPLICATION

South Park True Value is within a shopping center known as Rocky Top Plaza and is owned by Micks Fairplay Holdings LLC. The property is zoned Commercial (C) and is designated in the Comprehensive Plan as Commercial.

The lessee, Trevor Messa, is requesting a Special Use Permit to allow the continued use of three (3) metal shipping containers which are located at the rear of the business and are used as storage for the business.

Fairplay Ordinance 2016-4 specifies that "Metal shipping or storage containers, trailers, recreational vehicles and similar devices or facilities are prohibited for use as storage sheds except in the Light Industrial Zone District." The ordinance further stipulates that these devices may be used as temporary construction storage in any zone district and may be used in portions of the Commercial zone district outside of the Town Center upon issuance of a Special Use Permit by the Board of Trustees.

COMPLIANCE WITH FAIRPLAY COMPREHENSIVE PLAN

- The Commercial land use designation is situated on either side of Highway 285, supporting larger, more intensive commercial land uses.
- This area emphasizes automobile circulation but still provides excellent accessibility for pedestrians and bicycles.
- This area emphasizes automobile circulation but still provides excellent accessibility for pedestrians and bicycles.
- Some residential uses are accessory to the business functions and are located on the second story or in the rear of structures. Residential uses primarily serve employees of the business.
- Buildings are set back from Highway 285 to buffer the uses and permits highway side parking.

- Large parking areas incorporate landscaped islands and where possible, parking is located on the side or rear of businesses.
- Exterior lighting and street lighting utilizes downcast shielded fixtures that minimize lighting trespass, glare and is aimed to a target and is only used where necessary to protect the views of Fairplay's night skies.

COMPLIANCE WITH FAIRPLAY UNIFIED DEVELOPMENT CODE

Fairplay Ordinance 2016-4 specifies that a **Metal Shipping or Storage Container** is a **Special Use** in Commercial (C) zoning.

A special use is a use that is not allowed as a matter of right or without restriction in a zone district but may be permitted subject to terms and conditions specified by the Board of Trustees.

A special use permit may be granted by the Board of Trustees only after finding that the proposed special use will not adversely affect the neighborhood or the public safety and welfare. These findings should consider the following factors:

- Ingress and egress to the property for vehicles, pedestrians and emergency vehicles
- The need for and adequacy of off street parking
- Noise, glare and odor of the special use on surrounding properties
- Refuse and service areas
- Utilities, regarding location, availability and compatibility
- Screening and buffering, regarding type, dimensions and character
- Signs
- Proposed exterior lighting
- Required yards and other open spaces
- General compatibility with adjacent property and other property in the neighborhood

PROJECT ANALYSIS

The special use permit application is complete and the public has been notified.

The proposed special use permit for five (5) Metal Shipping Containers would allow the applicant to continue the use of the containers on the commercial property.

The subject metal shipping containers are known in the industry as intermodal containers. They are standardized shipping containers, designed and built for intermodal freight transport, meaning these containers can be used across different modes of transport – from ship to rail to truck – without unloading and reloading their cargo. These containers are a means to bundle cargo and goods into larger loads that can be easily handled, moved, and stacked, and that will pack tightly in a ship or yard. Intermodal containers have, in recent years, been repurposed and marketed as on-site storage buildings.

In reviewing the application, the Town Planner finds that:

1. Ingress and egress to the property would not be impeded by the continued use of these containers. The containers are all located at the rear of the building and sufficient space for unloading of merchandise exists.
2. All parking for the business is at the front of the building so parking would not be affected.
3. The shipping containers have no noise, glare or odor associated with the use.
4. Refuse and service areas are not affected by the continued use of the containers.
5. The existing containers have painted signage.
6. There is no exterior lighting associated with the containers.
7. The containers do not encroach on any required setbacks.
8. The general compatibility with adjacent property and other property in the neighborhood does not appear to be affected.

The proposal appears to be in substantial compliance with the Fairplay Comprehensive Plan. The UDC states that signage should be taken under consideration as criteria for approval or denial.

The Board of Trustees has determined that there are several conditions that will be attached to all Special Use Permits associated with metal shipping containers. These conditions are as follows:

1. The Special Use Permit SHALL NOT run with the land, but rather be personal to the applicant and terminate upon sale of the property.
2. The approval is for the existing unit(s) only, no stacking, increase in height, addition to or replacement of unit.
3. No signage on unit. If signage exists on the unit, it SHALL be painted a uniform color compatible with the existing structure(s) on the property. This painting SHALL be completed at a date determined by the Board of Trustees.

Prepared by:
Ron Newman
Fairplay Town Planner

copy: Sam Mick, Owner
Trevor Messa, Applicant
Tina Darrah, Town Manager
Lee Phillips, Town Attorney



DEVELOPMENT APPLICATION

TOWN OF FAIRPLAY
PO Box 267
FAIRPLAY, CO 80440
719-836-2622

APPLICATION TYPE

- | | |
|--|---|
| <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Subdivision | <input type="checkbox"/> Special Use Permit |
| <input type="checkbox"/> Zoning Map Amendment (Rezoning) | <input type="checkbox"/> Architectural Review |

APPLICANT INFORMATION

Applicant: SOUTH PARK TRAIL VALLEY TREVOR MESSA Date: 2-1-17

Applicant's Address: 299 US HWY 285
FAIRPLAY, CO 80440

Applicant's Phone: 719 836 7095 Fax: 719 836 3106

Email Address: SOUTHPAK@TRAILVALLEY.NET

OWNER INFORMATION

Applicant's Relationship to Owner: _____

Owner: _____

Owner's Address: _____

Owner's Phone: _____ Fax: _____

Email Address: _____

PROPERTY INFORMATION

Address: _____

Parcel #: _____

Subdivision: _____

Lot: _____ Block _____

Existing Zoning: _____

Number of Acres: _____

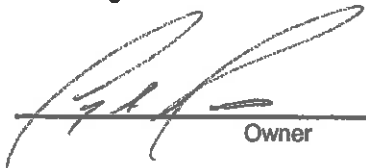
PROJECT PROPOSAL

General Description of Project:

I'm APPLYING FOR THIS PERMIT IN ORDER TO MAINTAIN
THE USE OF MY STORAGE CONTAINERS LOCATED IN THE
BACK OF MY STORE. THE CONTAINERS HAVE BEEN IN USE
FOR 4-5 YRS. AND CONTAIN ALL MY PERSONAL PRODUCTS.

SIGNATURES

I declare under the penalty of perjury that the above information is true and correct to the best of my knowledge.



Owner

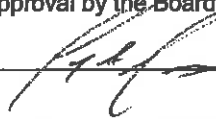
2-1-17

Date

The owner and/or applicant must be present at all meetings and hearings. All public hearings must be properly noticed according to the Fairplay Municipal Code. All submittal requirements must be met and signatures of all owners of the property must appear before the application will be accepted by the Town of Fairplay. Partnerships or corporations may have the authorized general partner or corporate officer sign the application. (Attach additional pages if necessary.)

NOTE: No application will be accepted or processed unless it is complete and all fees are paid. In the event the town must retain outside professional services to process or evaluate an application, the applicant shall bear the costs of same, inclusive of engineering and legal fees, in addition to the base application fee. A deposit to cover the reasonable anticipated costs for outside professional services may be required at the time of application. All applications shall be evaluated under the standards and requirements set forth in Section 15 of the Zoning Code and must be accompanied by seven (7) copies of a proposed site plan/plat prepared by a professional engineer or surveyor.

I hereby certify that I am the applicant named above and that the information contained herein and on any attachments hereto is in all respects true and accurate to the best of my knowledge and belief. I also understand that a building permit may not be issued for the property subject to this application until the application receives final approval by the Board of Trustees.



Applicant

FOR TOWN USE ONLY

Application Checklists

- Complete Application.
- Proof of Ownership (deed) for project property
- Written authorization from property owner(s) for agent (if applicable)
- Existing PUD plat/recording information
- Proposed site development plan/plat (7 copies). If there are structures on property, they must be on plat with all dimensions
- List of persons entitled to notice (by name and mailing address)
- Mailing envelopes (stamped and addressed) for persons entitled to notice
- Proposed development improvements agreement (if applicable). (3 copies)
- Fees and/or deposit
- Other _____

Authorization for connex use

I authorize South Park True Value, located at 299 US Hwy 285,
to have connex's located in the back of the store.

Signature  Date 6-1-17

—

CHARTER HOLDINGS, INC.
DBA SOUTH PARK TRUE VALUE

COLORADO EAST BANK & TRUST
FAIRPLAY, CO 80740

200 HWY 285
PO BOX 940
FAIRPLAY, CO 80740

PAY TO
THE ORDER
OF

\$

MEMO

Special Permit

⑆102101577⑈167710601⑈

7381



Town of Fairplay
901 Main Street • P.O. Box 267
Fairplay, Colorado 80440
(719) 836-2622 phone
(719) 836-3279 fax
www.fairplayco.us

July 1, 2017

Notice of Public Hearing
Regarding the land use application for a Special Use Permit for the property
located at 299 U S Highway 285 in the Town of Fairplay:

This is to advise you that on Monday, July 17, 2017 at 7:00 p.m. the Board of Trustees for the Town of Fairplay will conduct a public hearing at the Fairplay Town Hall, 901 Main Street, Fairplay, Colorado, concerning:

A request to approve the proposed special use permit for the property located at 299 U S Highway 285 in the Town of Fairplay. Specifically, the applicant seeks to obtain a special use permit for the Commercial (C) zoned property to allow continued use of five metal storage containers for business storage.

The applicant is Trevor Messa for South Park True Value.

As an adjoining property owner, you may approve or object to the requested land use application. You may appear at the Fairplay Board of Trustees meeting as noted above, or you may address your concerns to the Town of Fairplay, PO Box 267, Fairplay, CO 80440. Please call (719) 836-2622 with any questions.

Certificate of Mailing Attached.

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing Notice of Public Hearing Regarding the land use application for a Special Use Permit, located at 299 U S Highway 285 in the Town of Fairplay was placed in the United States mail, postage prepaid, first class, this 1st day of July, 2017, addressed to:

Sch#44671
Rocky Top Plaza LLC
P O Box 2049
Buena Vista, CO 81211-2049

Sch#44378
Micks Fairplay Holdings LLC
P O Box 2049
Buena Vista, CO 81211-2049

Sch#4497
Peaks Investments FP LLC
Peaks Investments GP LLC
c/o Ric Miller
P O Box 395
Fairplay, CO 80440-0395

Sch#45893
Richard M and Michele A Carroll
P O Box 16164
Golden, CO 80402

Sch#446, 445, 1831
Town of Fairplay
P O Box 267
Fairplay, CO 80440-0267



Claudia Werner – Deputy Town Clerk

**NOTICE OF PUBLIC HEARING
BEFORE THE FAIRPLAY BOARD OF
TRUSTEES CONCERNING A SPECIAL USE
PERMIT APPLICATION**

A Public Hearing will be held before the Fairplay Board of Trustees at Fairplay Town Hall, 901 Main Street, Fairplay, Colorado, on July 17, 2017 at 7:00 p.m. concerning an application for a Special Use Permit (SUP) on the property located at 299 U S Hwy 285 in the Town of Fairplay. Applicant seeks to obtain a SUP for the Commercial (C) zoned property to allow for the existing storage container(s), "Conex", to remain on the property. The applicant for the SUP is Trevor Messa for South Park True Value. For further information contact the Fairplay Town Hall at 719-836-2622.

As published in the Park County Republican and Fairplay Flume on June 30, 2017.
(NOTICE OF PUBLIC HEARING)

AFFIDAVIT

Regarding the Required Posting of Property:
299 U S Hwy 285
Fairplay, CO 80440

I, Joshua L. Thompson, hereby certify that I have posted the property: 299 U S Hwy 285, with the proper notice for:

Public Hearing before the Town of Fairplay on a Special Use Permit Request.

Date of Posting: 6-30-17

Date of Affidavit: 6-30-17

Joshua L. Thompson
Town of Fairplay Staff



MEMORANDUM

TO: Mayor and Board of Trustees
FROM: Tina Darrah, Town Administrator/Clerk
RE: Discussion Regarding Donation to James Dean's Run/Fundraiser
DATE: July 13, 2017

Mayor Lane has requested that this item be placed on the agenda for consideration. He is asking that the Board consider donating funds to the First Descents organization, explained in the included marketing material from Mr. Dean, who is running in the Leadville 100 to raise money for the group. You have \$1,400 left in your donation line item for 2017.

Should the Board decide to donate this will require a motion and roll call vote.

Claudia Werner

From: James Dean [j.prather4@gmail.com@mail58.atl71.mcdlv.net] on behalf of James Dean [j.prather4@gmail.com]
Sent: Monday, July 10, 2017 12:59 PM
To: cwerner@fairplayco.us
Subject: James Dean Leadville 100/First Descents

James
Dean


Leadville Trail 100



SATURDAY
August 19, 2017

Friends and supporters,

As many of you know, I have been training for the Leadville

100 Trail Run since the beginning of the year. This is the biggest athletic commitment of my life. To date, I have run 1,340 miles and trained over 200 hours to try to reach my goal: to complete one of the hardest trail runs in the country in a time under 25 hours. Yes, guess I kind of lost my mind on this one! Luckily, I have a very supportive wife.

This run is not only a personal goal – running 100 miles at two mile high – I'm also trying to raise \$25,000 for First Descents (FD). FD is a CO-based nonprofit that provides life-changing outdoor adventures for young adults (18 – 39) impacted by cancer. First Descents is focused on supporting the whole person during their cancer journey, helping them heal through the camaraderie and companionship that occurs through surfing, kayaking, and climbing. FD's weeklong trips occur in different areas of the country. FD has also established local adventure communities in 15 U.S. regions including our backyard here in Colorado.

There is an incredible group of people running First Descents from Brad the founder who I met this past spring who is an incredible caring individual to Ryan, the Executive Director, who has become a friend and will be pacing during part of the run. Please support me on my journey and help me raise money for this incredible organization.



Leadville Colorado

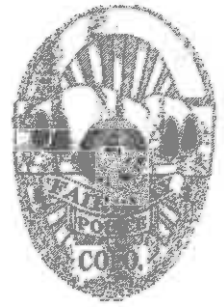
[Donate Now](#)

[Edit Subscription Preferences](#)

[Unsubscribe](#)

Officer Bo Schlunsen

FAIRPLAY POLICE DEPARTMENT



To: Fairplay Board of Trustees
From: Acting Police Chief Bo Schlunsen
Date: 17 July, 2017
Re: July Report to the Board

The Police Department is functioning more smoothly now. I've gotten, I believe, all the necessary administrative functions in hand. I still have plenty of work to do with Lexipol, the police & procedure program we've signed up for.

So far this year, we have 93 case reports, including 19 motor vehicle accidents, 17 arrests/summonses, 10 code violation citations and 74 traffic citations. Traffic citations are down, partly due to the sheer volume of traffic on weekends – people can't speed when someone's in their way!

The Fairplay Growers property appears to be shaping up. The Pershing's appear to be holding up their end of the agreement so far.

Becky Bramlett applied for, and was approved for an In-Service Continuing Education grant from P.O.S.T. in the amount of \$7,407.86. This funds state required training and equipment.

All current officers are up to date with state mandated training which includes anti-bias policing, de-escalation, community policing, proper holds/restraints and arrest control. Officer Bramlett and I attended Advanced Domestic Violence Investigation.



901 Main St ~ PO Box 267 Fairplay, CO 80440
P: 719-836-2840 F: 719-836-2849 Email: rchapel@fairplayco.us

MONTHLY STAFF REPORT

Wastewater Treatment Plant Performance June 2017

Influent flow: Treatment Plant Design flow 0.3 MGD

Average Flow 0.12 MGD % Capacity 40%

Maximum Flow 0.18 MGD % Capacity 60%

BOD

Influent 250 mg/l Effluent 5 mg/l %Removal 99.98%

Suspended Solids

Influent 197 mg/l Effluent 14 mg/l %Removal 99.993%

Ammonia

Influent 46.79 Effluent 0.08 mg/l % Removal 99.9983%

E.coli

Limit: 2,000 Average Geometric mean/ 4,000 Maximum Geometric Mean

Colonies Effluent 2 Colonies % Removal 99.999%

Waste Water system

Wastewater plant ran exceptionally well this month. I have been approved to take my "C" Waste Water Treatment Test on September 29, 2017.

Water System

Staff continues to maintain a 0.20 chlorine residual at the end of the system as required by the State. We will continue to work on improving our SCADA system through this year. This system has been very useful for monitoring how well the water system is working in real time. On July 10th, Mountain Peak Controls wired in new flow meters at water plant. Public Works can now monitor the performance of the water plant at any time without driving to the plant. The software in SCADA allows us to keep a running and an accumulative count of gallons of water produced daily, monthly and yearly. Examples of these flow totalizers and trends are attached to this staff report.

Public Works

Pavement Maintenance Services has started this year's paving project and as of Wednesday, July 12, 2017 Castello From 8th to 5th and 5th From Castello to Clark are complete. I have also received quotes from Kyle Burton Construction for Hot Crack Sealing and Asphalt Seal Coating. Staff would like to discuss these numbers and scope of the project with the Board in a work session setting. We have set a streets budget work session for 6pm before your next meeting on August 7th. The outdoor volleyball court at Cohen Park now has sand and a new net. I have asked Gerrits to make sure his building and other permits spreadsheet is up to date to be included in my next report. We have given the County applications for building permit, and water and sewer

taps, along with an invoice for these services. They have already received an excavation permits and have begun to move dirt.

Public Works Special Projects/Work Plan 2017

- Act as project manager for FEMA projects – beach dredging, beach road and the water plant reservoir.
 - ✓ With the help of High Country Engineering and Frank Just our repair plans and estimates have been submitted to the State Office of Emergency Management and are awaiting approval.
- Complete 8th Street Drainage Project.
 - ✓ 8th Street Drainage has been set as a high priority and we hope to award the bid in August. I have solicited bids via email and did not receive any bids back by the deadline of July 12th. I will continue to attempt to solicit bids for this project and would like to place a bid award on your next agenda. I am including the bid documents in the packet.
- Continue to work on general clean-up of Town owned properties and rights-of ways.
 - ✓ I am planning a ride along with the superintendent for Pauley Construction to go over the piles of rock and the general mess that was left by their subcontractor Foosco. This was work being done for Century Link.
 - ✓ On August 5th, MRHI is planning another weed pull in Town. Public Works staff will be on hand to assist. They are planning a lunch at Town Hall for all volunteers. Prior to that date, Town Staff will be cleaning up the weeds surrounding Town Hall.
 - ✓ We continue to clean up our own properties when the opportunity arises – we know we still have a lot of work to do – for instance the piles of rocks on the east side of the Town Hall property.
 - ✓ Cemetery and Town Clean-up days were both done successfully.
- Prepare written job descriptions for PW staff in the approved format. Make recommendation, with appropriate back-up, for any new position/changes to current staffing.
 - ✓ Job Descriptions are complete and give more specific details about each crew member's duties and education and licensing requirements.
 - ✓ We have hired Josh Thompson to fill the position of Parks and Recs.
- Begin work on comprehensive public works capital improvement plan to include all town owned buildings and properties, vehicles, and equipment.
- Complete Public Works Manual addressing internal operations as well as creating standards for street, sidewalks, parking lots, parks, etc.
 - ✓ I estimate that I am half finished writing SOP's for all aspects of Public Works duties. This will include our Streets and Drainage Master Plan.
- Keep informed of all developments with the two approved marijuana retail/cultivation facilities within the Sanitation District. Monitor for compliance with applicable sanitation rules and reg's.

- ✓ Wise Cannabis has not yet finished their grow operation side of the business.
 - ✓ The proposed grow operation at the Fairplay Mobile Home Park has been licensed and zoned but has not been built.
- Contract for and oversee electrical upgrades on 5th Street.
 - ✓ I am still awaiting an update from Xcel Energy on start date.
- Install two new fire hydrants per 2016 budget.
 - ✓ New hydrants have been ordered
- Comply with cross-connection/back flow prevention regulations as implemented by CDPHE.
 - ✓ We did start the cross-connection/backflow prevention program.
 - ✓ Kat tested on April 7 and passed the certification tests.
- Work with appropriate agencies regarding the Clinic Building Siding replacement.
 - ✓ This work has been completed
- Participate in the River Park Planning Process.
- Participate in the Town Hall/Visitor Center Planning Process. Act as Project Manager if Visitor Center Project is approved.
- Schedule training for staff to receive “D” licenses/certificates in water and wastewater in 2017.
 - ✓ Ray has passed his “D” and “1” test for waste water treatment I have submitted his letter to OCPO.
 - ✓ Kat has passed her “D” and “1” test for water treatment and I have submitted her letter to OCPO.
 - ✓ Josh has is studying for his “D” and “1” in both Water and Waste Water treatment.
- Continue to provide training opportunities for the Building Inspector and monitor licensing levels to keep compliant and up-to-date.
 - ✓ Gerrits has renewed his license.
- Complete SCADA installation at the water plant.
 - ✓ I have had a meeting with Joseph Kleffner from CRWA Energy Program. He is working with Xcel Energy to possibly get a 480V transformer near our water plant at no cost to us and rebates on any VFD we install at water plant.
 - ✓ SCADA compatible flow meters are installed and online In our SCADA System.
- Complete sludge removal.
 - ✓ Sludge removal has been completed for this year.
- Continue ADA Upgrades at Cohen Park.
- Create, in conjunction with High Country Engineering, a Master Plan for Street Maintenance and Drainage.
 - ✓ Master plan has been finalized and is being implemented.

- Obtain Level "C" Wastewater certification
 - ✓ I have been approved to take my "C" Waste Water Treatment test on September 29, 2017.
- Paint Town Hall Deck
- Build and install remaining thirty four flower basket.
 - ✓ Flower pots have been installed on light post and flowers are planted in pots.

	Today	Yesterday	Month	Last Month	Total
Well 1	16.9 KGAL	17.1 KGAL	0.034 MGAL	0.000 MGAL	0.034 MGAL
Well 2	12.5 KGAL	16.9 KGAL	0.029 MGAL	0.000 MGAL	0.029 MGAL
Well 3	9.9 KGAL	12.7 KGAL	0.023 MGAL	0.000 MGAL	0.023 MGAL
Well 4	0.0 KGAL	0.0 KGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL

MONTHLY FLOW HISTORY

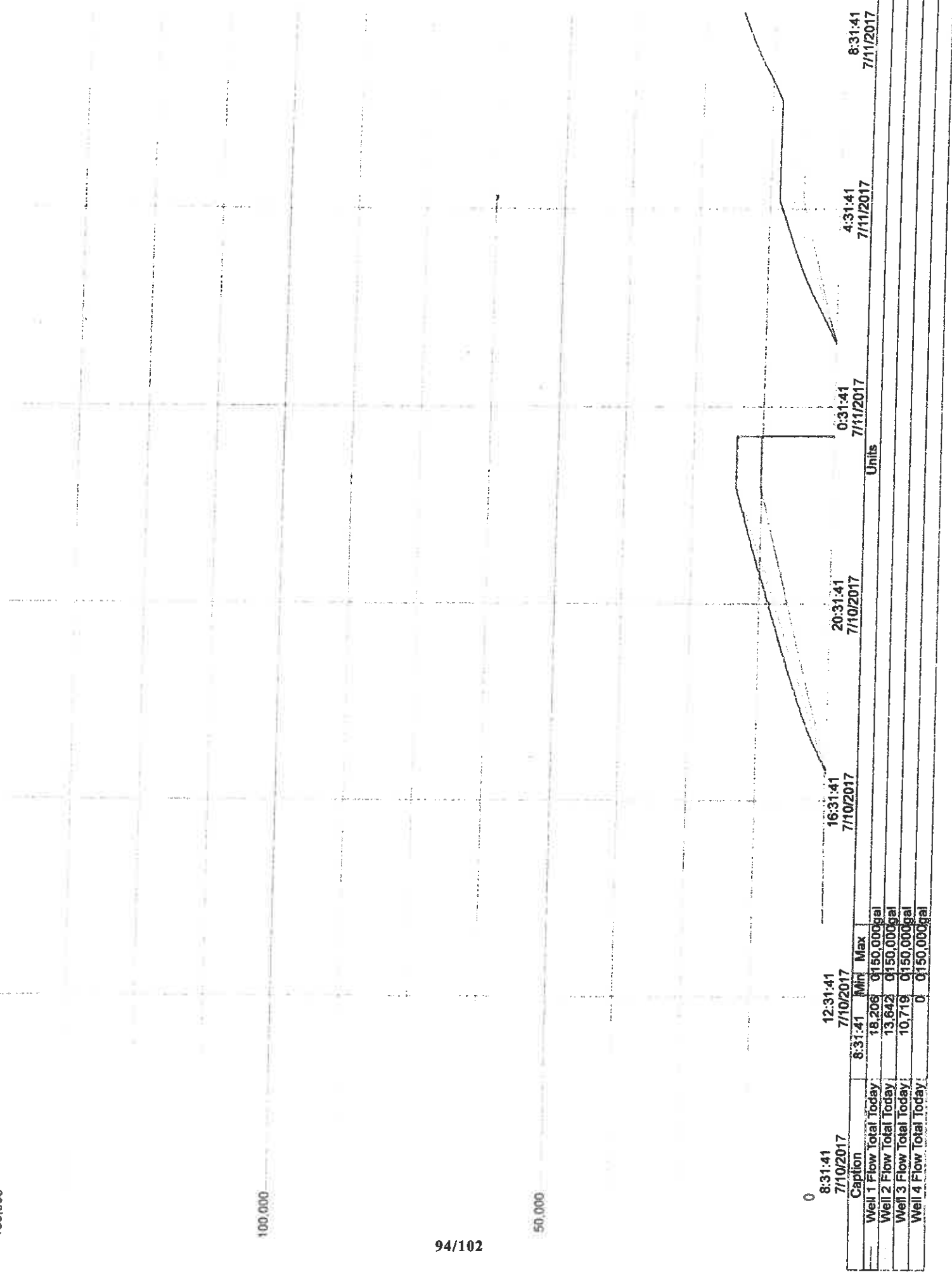
	Well 1	Well 2	Well 3	Well 4
-1	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-2	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-3	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-4	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-5	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-6	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-7	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-8	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-9	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-10	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-11	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
-12	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL
PAST YEAR:	0.000 MGAL	0.000 MGAL	0.000 MGAL	0.000 MGAL

150,000

100,000

50,000

0





Caption	7:31:24 7/11/2017	8:31:24 7/11/2017	7:41:24 7/11/2017	7:51:24 7/11/2017	8:01:24 7/11/2017	8:11:24 7/11/2017	8:21:24 7/11/2017	8:31:24 7/11/2017
	Min	Max	Min	Max	Min	Max	Min	Max
Well 1 Flow	54.800.00	120.00gpm						
Well 2 Flow	48.620.00	120.00gpm						
Well 3 Flow	35.490.00	120.00gpm						
Well 4 Flow	0.000.00	120.00gpm						

INVITATION TO BID

Date: June 22, 2017

Sealed Bids will be received by the Town of Fairplay, Colorado at the Town Hall, located at 901 Main Street, Fairplay Colorado, 80440 until 3:00 p.m., local time, on July 12, 2017, for the project entitled 2017 8th Street Drainage Improvements.

At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud.

The project generally consists of: mobilization, providing temporary traffic control, erosion control, clearing and grubbing, saw cutting and removing existing asphalt, grading, concrete pan, back filling and compacting and fine grading of adjacent areas as per 8th Street Drainage Improvement Plan Bid Schedule.

It is anticipated that the Contract Agreement will be signed and the Notice to Proceed will be issued on July 17, 2017. Construction shall be complete and ready for use and operation within thirty (30) consecutive days.

The Town of Fairplay, Colorado reserves the right to reject any and all Bids, to waive informalities, and to reject non-conforming, non-responsive, or conditional Bids.

By: Vaughn Mead
Town of Fairplay, Public Works Director

(TOWN OF FAIRPLAY)
(2017 8th Street Drainage Improvements)

SECTION 00 41 01
BID SCHEDULE
TOWN OF FAIRPLAY
8th Street Drainage Improvements

ITEM	DESCRIPTION OF BID ITEM	QUANTITY	UNIT	UNIT PRICE	COST
1	MOBILIZATION	1	LS		
2	TEMPORARY TRAFFIC CONTROL	1	LS		
3	EROSION CONTROL MEASURES	1	LS		
4	CLEARING AND GRUBBING	0.04	AC.		
5	SAW CUT EXISTING ASPHALT	80	L.F.		
6	ASPHALT REMOVAL	380	S.F.		
7	GRADING	1	LS		
8	SUBGRADE PREPARTION COMPACTION	2,300	S.F.		
9	4' WIDE, 6" THICK, REINF. CONC. PAN	1,200	S.F.		
10	6" THICK HOT MIX ASPHALT PATCHING	1,100	S.F.		
11	"DIP" SIGN & POST 24"x24" MUTCD W8-2	4	EA.		
12	BACK FILLING AND COMPACTION	1	LS		
13	FINE GRADING OF ADJACENT AREAS	1	LS		

TOTAL BID \$ _____

TOTAL BID _____

8th STREET DRAINAGE IMPROVEMENTS

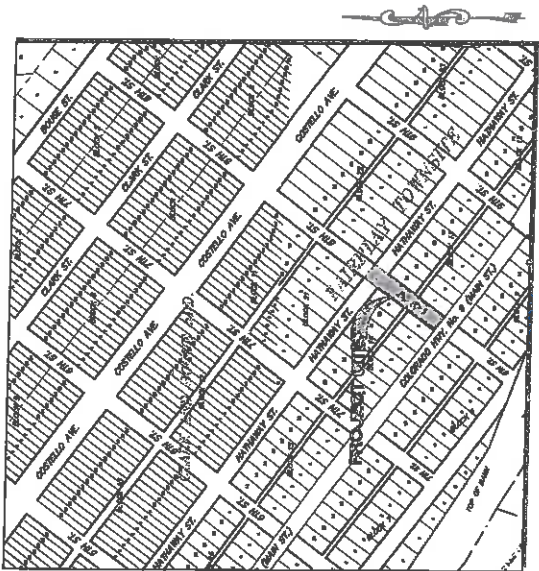
CONSTRUCTION DOCUMENTS FOR

FAIRPLAY, COLORADO

SITUATED IN SECTION 83, TOWNSHIP 9 SOUTH, RANGE 77 WEST OF THE 6TH PRINCIPAL MERIDIAN

GENERAL NOTES:

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, FEDERAL AND COUNTY AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, FEDERAL AND COUNTY AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE, FEDERAL AND COUNTY AGENCIES.
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VICINITY MAP
SCALE: 1" = 200'

LEGEND	
[Symbol]	PROPOSED SLOPE DIRECTION
[Symbol]	EXISTING WATER LINE
[Symbol]	EXISTING CHASEHEAD ELECTRIC
[Symbol]	EXISTING BARRIED TELEPHONE
[Symbol]	EXISTING GAS MAIN
[Symbol]	PROPOSED FLOW LINE
[Symbol]	EXISTING MAJOR CONTOUR
[Symbol]	EXISTING MINOR CONTOUR
[Symbol]	PROPOSED MAJOR CONTOUR
[Symbol]	PROPOSED MINOR CONTOUR
[Symbol]	TEMPORARY STORM WALLS
[Symbol]	PROPOSED TRAFFIC SIGN
[Symbol]	EXISTING ASPHALT
[Symbol]	PROPOSED ASPHALT
[Symbol]	ASPHALT TYPICAL LIMITS
[Symbol]	ASPHALT YELLOW LIMITS

SHEET INDEX	
SHEET NUMBER	TITLE
C1	11-01
C2	11-02
	DT-01

PLAN AND PARCELS SHEET
STANDARD DETAIL PLAN

UNCC
CALL BEFORE
YOU DIG
1-800-922-1987
Utility Notification
Center of Colorado
1700 W. Denver Ave., Suite 100
Denver, CO 80202
TEL: 303.733.1111
FAX: 303.733.1112
WWW: WWW.UNCC.CA.CO

ENGINEER AND SURVEYOR
HIGH COUNTRY ENGINEERING, INC.
CONSULTING ENGINEERS AND SURVEYORS
1815 BLAKE AVENUE, SUITE 100
GLENTWOOD SPRINGS, COLORADO 81601
PH: (970) 946-8878
FAX: (970) 946-8855

OWNER
TOWN OF FAIRPLAY, CO
PO BOX 207
901 MAIN STREET
FAIRPLAY, CO 80449
PH: (719) 658-2623
FAX: (719) 658-3870



C2

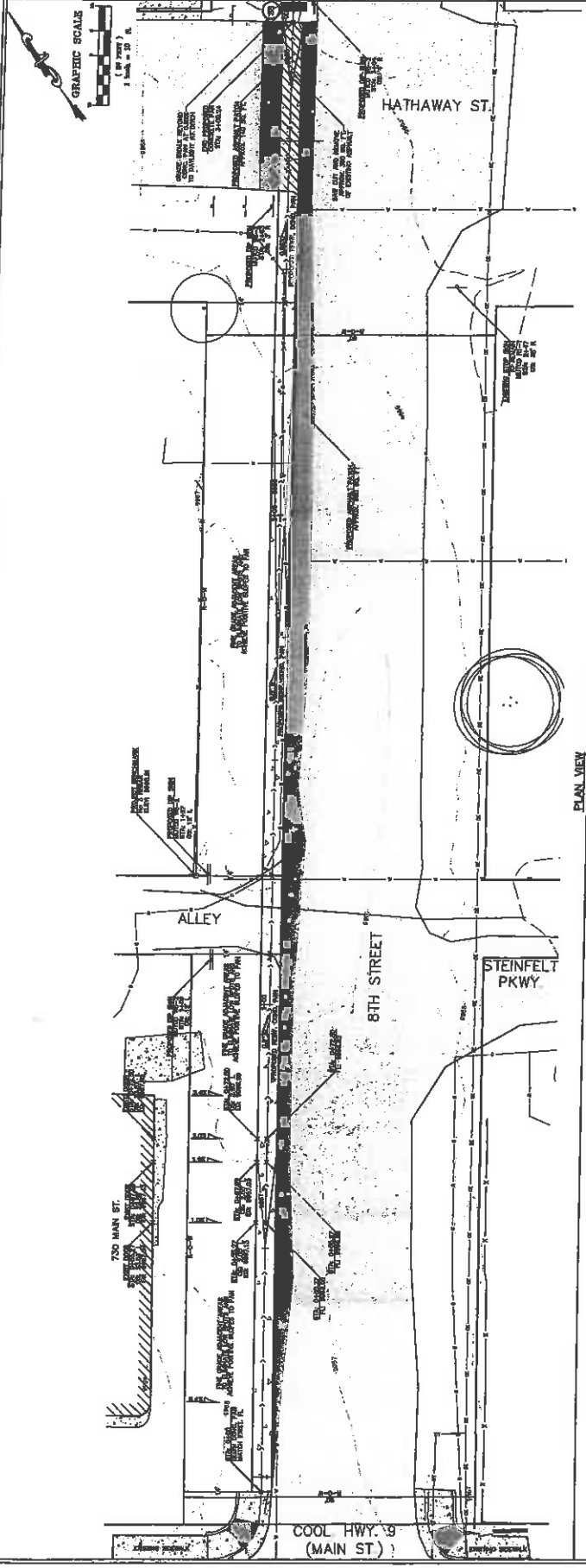
PROJECT NO.
2181028-00

TOWN OF FAIRPLAY, CO
8TH STREET DRAINAGE IMPROVEMENTS
8TH STREET
DRAINAGE IMPROVEMENTS
PLAN AND PROFILE

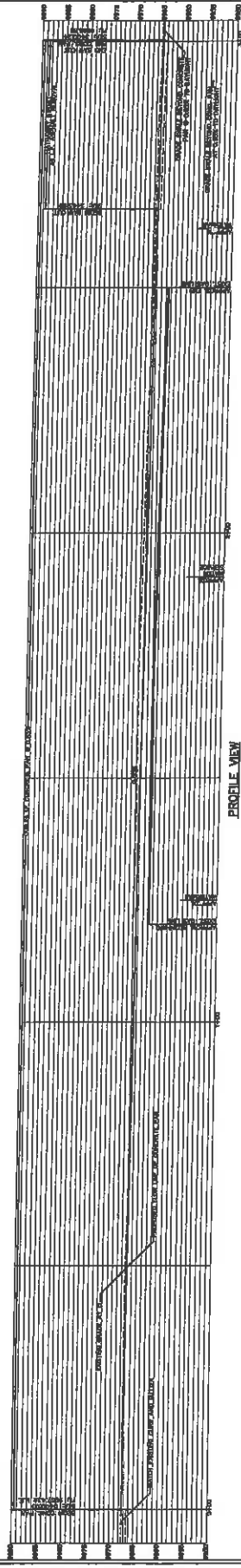


HIGH COUNTRY ENGINEERING, INC.
14 AVENUE DRIVE EAST, 815 P.O. BOX, SHELTON, CO 80112
PHONE 303-834-4444 FAX 303-834-4447
1817 MAJOR AVENUE, STE 101, DENVER, CO 80202
PHONE 303-834-7878 FAX 303-834-7878
WWW.HCE.COM

NO.	DATE	REVISION
1	5-19-10	REVISED PER COMMENTS
2		
3		
4		
5		
6		
7		
8		
9		
10		



PLAN VIEW



PROFILE VIEW

UNCC
CALL BEFORE
YOU DIG
1-800-922-1987

Utility Notification
Center of Colorado
1500 W. 10th Ave., Suite 100
Denver, CO 80202
www.uncc.org



FOR AND ON BEHALF OF
HIGH COUNTRY ENGINEERING, INC.



TRAFFIC SIGNS

CONCRETE GENERAL NOTES

1. THE DIMENSIONS AND DETAILING OF ALL TRAFFIC SIGNS SHALL CORRELATE WITH THE MANUAL OF INSTRUCTIONS SPECIFIC CONCERNING TRAFFIC SIGNS.
2. THE FINISHES OF ALL TRAFFIC SIGNS SHALL BE IN CONFORMANCE WITH COLOR PRESCRIPTIONS FROM MANUAL 8-113-1.
3. ALL TRAFFIC SIGNS SHALL BE MANUFACTURED BY A QUALIFIED MANUFACTURER WHO SHALL SUBMIT PROOF OF COMPLIANCE WITH ALL APPLICABLE SPECIFICATIONS TO THE PROJECT.
4. ALL TRAFFIC SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUAL OF INSTRUCTIONS SPECIFIC CONCERNING TRAFFIC SIGNS.
5. ALL TRAFFIC SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUAL OF INSTRUCTIONS SPECIFIC CONCERNING TRAFFIC SIGNS.
6. ALL TRAFFIC SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUAL OF INSTRUCTIONS SPECIFIC CONCERNING TRAFFIC SIGNS.



CONCRETE DRAINAGE PAN

CONCRETE GENERAL NOTES

1. FINISHES SHALL BE TYPE 1 AND 2.
2. FINISHES SHALL BE TYPE 1 AND 2.



STRAW BALE

CONCRETE GENERAL NOTES

1. FINISHES SHALL BE TYPE 1 AND 2.
2. FINISHES SHALL BE TYPE 1 AND 2.



SEDIMENT CONTROL FENCE

CONCRETE GENERAL NOTES

1. FINISHES SHALL BE TYPE 1 AND 2.
2. FINISHES SHALL BE TYPE 1 AND 2.



MEMORANDUM

TO: Mayor and Board of Trustees

FROM: Tina Darrah, Town Administrator/Clerk

RE: Staff Report

DATE: July 13, 2017

To follow is a brief update on pending/ongoing items:

- **Police Chief Search:** At the last meeting, the Board appointed Gabby and Frank to work with me and Kim on conducting the search for a Police Chief for Fairplay. We met this week to discuss options and agreed to hire an outside firm to conduct the initial search and guide the interview process. We agreed that KRW Associates would be an appropriate firm and are in the process of getting them under contract. They estimate this to be about a three month process at a cost of approximately \$5,000. Again, I would like to thank Bo for agreeing to step in as our Acting Chief. He is doing a great job of dealing with the department.
- **Land Use Items:** As the economy improves, the interest in development in Fairplay is increasing. At Town Hall, we are hearing from developers and in the last couple months I have talked to potential developers about the remaining vacant land in the Buttermilk PUD, Beaver Meadows, and Stone River. The only one that seems serious at this point is the Buttermilk PUD. The developer that is looking at purchasing it is interested in providing affordable housing on the parcel. We are wrapping up two minor subdivisions (handled administratively), one with Stan Kopunec that puts the hotel on its own lot, and allows for a one acre parcel for potential development of a restaurant near 285. The other one with Dale Tuggle is a consolidation of two lots to allow for an addition to his home. Dale is also consolidating residential lots next door to his home to create one larger residential lot. I have also spoken to Sam Mick, he would like to adjust the lot line between Napa and the road he built next to it. This would allow him to sell the vacant lot in front of the Middlefork RV Park to Rick Carroll (owner of the RV Park). I haven't received an application on this yet. Park County is moving forward with the building of their new County Offices on Castello. I have asked Vaughn to include an update

on this and other building permit activity in his report. In talking to Lance Baller, owner of the land that is leased to High Speed Aggregate (Freddie Dodge), they are pursuing development of an annexation map and petition to bring to the Town. I haven't received this yet.

- **Whispering Aspens Water System Engineering Analysis:** High Country Engineering is working on the analysis per their proposal. They will be here to meet with the ORC of the Whispering Aspens water system next week and have requested information from both Whispering Aspens and the Town.
- **Fairplay Beach Water Rights Purchase:** The closing took place on the water rights purchase. We did end up having to pay a portion of the attorney's fees and some administrative costs that were outside of the grant award amount. Our total share came to \$13,671.
- **Health Services District:** Judge Groome signed the Order for the SPHSD election just today – so it is officially on the November Ballot! A great thanks to Lee and RMRH for all their hard work on getting this done!
- **River Park Planning:** I am still working on an RFP for design services for the River Park Area and hope to have that before you this summer for review and disbursement.

Don't forget - Fairplay is hosting the CML District 4 meeting on Monday, September 11th. The business meeting will start at 4pm and will be followed by a social hour and dinner. We are planning to have the business meeting at Town Hall and then the social hour and dinner at the South Park Steakhouse – we will utilize the outdoor area for the social hour and are planning a gold panning demonstration by Freddie Dodge – with an opportunity for some hands on fun if people want to try panning. Mayor Lane is our District Chair and as such will have various duties associated with the meeting and being the host.

Please thank our Town Hall volunteers when you see them – they are working 6 days a week – we are so very grateful for them!

As always, please feel free to contact me with any questions or concerns. Thanks.